



Fraternità Gesù Risorto **Casa di Preghiera S.Maria Assunta - Tavodo - TN**



Cerca

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

ME

NU

English

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

- [Calendar for the current year](#)
- [Homilies](#)
- [Homilies 2002-2011](#)
- [Calendar 2008-2010](#)
- [Brochures](#)

Calendario

- [Calendario anno in corso](#)
- [Il Calendario si presenta](#)

- [Per richiederlo](#)
- [Icane calendario \(spiegazione\)](#)
- [Immagini copertine](#)
- [Calendari 2008-2011](#)

Omellerie

- [Settimanali](#)
- [Anni 2001-2011](#)
- [OMELIE Audio](#)

Opuscoli

- [Indice opuscoli](#)
 - ♦ [CHI CERCA TROVA](#)
 - ♦ [Opuscoli: indice \(ordine di pubblicazione\)](#)
 - ♦ [Opuscoli: indice per argomento](#)
 - ♦ [Opuscoli: indice alfabetico](#)
 - ♦ [Opuscoli: Lectio sui Vangeli](#)
- [Indice alfabetico opuscoli](#)
 - ♦ [A-G](#)
 - ◊ [Ai lettori](#)
 - ◊ [GesÃ¹ e l'ascesi](#)
 - ◊ [GesÃ¹ Ã² risorto, alleluia](#)
 - ◊ [GesÃ¹ taceva](#)
 - ◊ [Gioia - Sofferenza](#)
 - ♦ [H-P](#)
 - ◊ [Marta, Maria e GesÃ¹](#)
 - ◊ [Naaman](#)
 - ◊ [Orsola Covi](#)
 - ◊ [Onore a voi che credete](#)
 - ◊ [Pace a voi](#)
 - ◊ [Padre nostro - 1](#)
 - ◊ [Padre nostro - 2](#)
 - ◊ [Padre nostro - 3](#)
 - ◊ [Pane nuovo](#)
 - ◊ [Parla, Signore](#)
 - ◊ [Per il silenzio](#)
 - ◊ [Per la preghiera](#)
 - ◊ [Perle del silenzio](#)
 - ◊ [Pezzi avanzati](#)
 - ♦ [Q-Z](#)
 - ◊ [Venite, applaudiamo al Signore!](#)
 - ◊ [Venite in disparte](#)
 - ◊ [Venite e vedrete](#)
 - ◊ [Via Crucis](#)
 - ◊ [Testimoni di Geova - breve](#)
 - ◊ [Testimoni di Geova - 1](#)
 - ◊ [Testimoni di Geova - 2](#)
 - ◊ [Testimoni di Geova - 3](#)
 - ♦ OmelieABC

- [Sui Vangeli Mt Mc Lc Gv](#)
 - ♦ [Introduzione generale](#)
 - ♦ [✚ Vangelo secondo Marco 6](#)
 - ♦ [✚ Vangelo secondo Luca 10](#)
 - ♦ [✚ Vangelo secondo Giovanni 7](#)
 - ♦ [Vangelo secondo Matteo](#)
- [Lettere di San Vigilio](#)
- [Pietruzze](#)
- [Libri](#)
 - ♦ [LIBRETTI: elenco](#)

Altri scritti

- [Pregchiere](#)
 - ♦ [Pregchiere: indice](#)
- [Catechesi in briciole](#)
- [Provocazioni](#)
 - ♦ [Provocazioni indice](#)
- [Articoli e riflessioni](#)
- [Meditazioni](#)
 - ♦ [Meditazioni varie](#)
- [Abba, Credo, Messa...](#)
 - ♦ [Raccontarono](#)
 - ♦ [Abba GIOSUE'](#)

OMELIE / Omelie EN

27 mag 2018 27/05/2018 Â The Most Holy Trinity - BÂ

27/05/2018 The Most Holy Trinity - B

Reading 1, Deuteronomy 4,32-34.39-40 * Psalm 32 * Reading 2, Romans * Gospel, Matthew 28,16-20

The Holy Spirit inspired the shepherds of the Church to proclaim a feast in order to give us the occasion to think of and enjoy that special knowledge of God that He Himself gives us. We live immersed in the name of the Father and of the Son and of the Holy Spirit since our baptism, and every day we remind ourselves - in crossing ourselves and in all our prayers - the Three Persons: why do we need to dedicate a Sunday to this Mystery?

This yearly occasion to think about the life of our God is indeed justified! Many Christians are so superficial and absent-minded, to be ready to believe anything coming from random sources. As long as someone is telling them about "God", or about peace, or healing, or new things, they believe in everything, even if this means - in the end - to let themselves being dragged far from the actual and eternal truths of our Creed. It is almost like they are not even touched by a single doubt that they might be deceived. In fact, whenever is offered to us a God that is not Father, a God who is not Son, a God that is not Spirit of love eager to fill our heart, then we are about to be tricked. When our faith in God-Trinity is not steadfast any more, then our interior life is at risk, the foundation of the unity of our families is destroyed, and loses meaning the entire

selfless effort towards a life of community, grown among many difficulties through the tireless and centuries-long work of the entire Christian people.

Believing in God the Father makes us able to love unconditionally, with freedom and proactivity, believing in God the Son makes us meek, peaceful and able to welcome the healthy and holy efforts of other brothers and of anyone else who is bringing peace; believing in the Holy Spirit makes us self-confident, confident in being able to carry out our God's works, makes us able to be in communion and gives us the courage to bring always into the world the love, no-matter-what. It is very important to have a clear knowledge of whom our God is, so then we also have knowledge of who we are, what our job in the world is, and of the meaning of our existence. Jesus, when he sent the apostles in the entire world, with clarity and resolution ordered them to baptism all nations "*in the name of the Father and of the Son and of the Holy Spirit*"! What did he mean? We certainly are not able to express the entire deep meaning He was investing these words with, but at least we can understand this: no man has a perfect life if he is not immersed in the divine love, in the love and life of that God who is Father, is Son, and is Holy Spirit!

Jesus has been telling many times very clearly about these three Persons, about each one of them as an individual, and at the same time He has let understand that all three of them are so united to be a single God, one God, that God who His disciples must obey and who they can carry in their heart!

The apostles have not used the word Trinity, they did not need to. The need to be able to define with a single word our faith in the three Persons appeared later, at the raising of some heresy. However, they have been able to spread the faith in that Father who Jesus introduced to us with great clarity, who Jesus loved to the point to give up His life; the faith in that Spirit that Jesus had received from the Father in the Jordan and had given back on the cross; the faith in Jesus, Son of God, who gives life and salvation through the forgiveness of sins. We can find an example of this in the passage of the letter to the Romans we have heard today. The Holy Spirit makes us aware to be children of God, therefore to be able to be familiar with Him, without being scared of Him. It lets us call God by the name of *Abba, Father*! It lets us to have part in the sufferings and the glory of the Son, It makes us one thing, as to speak, with God Himself, sanctified, even more, made divine, absorbed in His life, a circle of love!

Let us make ours then the admiration of Moses' for the God of his people, a God able to be caring and tender, to defend and to give trust to men! We admire our God even more than Moses! Therefore, let us welcome his conclusion as well, "*Keep his laws and commandments*": the obedience to them is a source of life and peace, of joy and fullness, because they are commands coming from love, building love, bringing us to receive and give love!

Glory be to the Father, and to the Son and to the Holy Spirit! To God who is, has been, and will come again. Hallelujah!

In primo piano

• OMELIE / Omelie EN

- ◆ 07/04/2024
07/04/2024 â' 2nd Sunday of Easter - B
- ◆ 14/04/2024
14/04/2024 - 3rd Sunday of Easter - B
- ◆ 21/04/2024
21/04/2024 - 4th Sunday of Easter - B
- ◆ 28/04/2024

Archivio

- [2024](#)
- [2023](#)
- [2022](#)
- [2021](#)
- [2020](#)
- [2019](#)
- [2018](#)
- [2017](#)
- [2016](#)
- [2012](#)
- [2011](#)

[Link di questa pagina](#) [Invia pagina](#) [Stampa Pdf](#)

SCRITTI IN ALTRE LINGUE



[Türkçe](#)

- [Konya, Aziz Pavlus kilisesi](#)
- [Dualar - preghiere](#)
 - ♦ [Dualar](#)
 - ♦ [Dua edelim](#)
 - ♦ [Mezmurlar](#)
 - ♦ [Rabbin duasÄ±: kÄ±sa aÄ±klama](#)
 - ♦ [Kutsal YÄ±reÄ± e Ä±vgÄ±](#)
 - ♦ [Vicdan yoklamasÄ± iÄ±sin](#)
 - ♦ [Meryem Ana'ya dua \(yeni\)](#)
 - ♦ [Meriyem Ana'ya dualar](#)
 - ♦ [Selam sana aÄ±klamasÄ±](#)
- [Vaazlar - omelie](#)
- [2001-2011 Vaazlar](#)
- [KitapÄ±klar - libretti](#)
 - ♦ [KitapÄ±klar](#)
 - ♦ [Ruhsal sohbetler](#)
 - ♦ [YetmiÄ± kere yedi kez](#)
- [Sorular - Domande](#)
 - ♦ [Sorular / domande](#)
 - ♦ [Diyalog ve Sorular \(TR-IT\)](#)
 - ♦ [Sorular \(TR-IT\) domande](#)
 - ♦ [Diyalog ve Sorular 1. \(1-15\)](#)
 - ♦ [Diyalog ve Sorular 2. \(16-30\)](#)
 - ♦ [Diyalog ve Sorular 3. \(31-46\)](#)
- [Cari yÄ±l iÄ±sin takvim](#)
- [2008-2011 Takvimler - calendari](#)



[FranÄ±sais](#)

- HomÃ©lies
- Broschures
 - ♦ Broschures
 - ♦ Je suis celui qui est
 - ♦ Soixante-dix-sept fois
 - ♦ Il les appela "Apotres"
 - ♦ En Lui est la vie
 - ♦ CachÃ© dans le nuage
 - ♦ Les Armes de l'Esprit
 - ♦ Jesus est ressuscite. Alleluia!
 - ♦ Mais Jesus gardait le silence
 - ♦ Marthe, Marie... et Jesus
 - ♦ Je suis pardonne
 - ♦ Parle Seigneur!
 - ♦ Le Pain Nouveau
 - ♦ Je vais a la Messe
- HomÃ©lies 2002-2011

nÃ« giuhÃ«n shqipe

- Kalendarik pÃ«r vitin aktual
- KalendarÃ« 2008-2011
- Shkrime tÃ« tjera
 - ♦ MARTIRÃ VE SHOIPTARÃ

English

- Calendar for the current year
- Homilies
- Homilies 2002-2011
- Calendar 2008-2010
- Brochures

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- ã°ãã- Op
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 - ♦ æ ã¸ãã ©ã¹³æ ã¸«
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Urdu

- Calendario cinque pani Û¼Ø\$Ù Ú Ø±Ù Û¹Û Ú©Û Û Û Û

Deutsch

- Kalender fÃ¼r das laufende Jahr
- Kleinschriften

- ◆ Kleinschriften â' FÃ¼nf Gerstenbroteâ'
- ◆ Einleitung
- ◆ Ã briggebliebene StÃ¼cke
- ◆ AbbÃ
- ◆ Befreiungsgebet
- ◆ Vater unser - Band 1
- ◆ Vater unser - Band 2
- ◆ Vater unser - Band 3
- ◆ Wie der Tau
- ◆ Die Psalmen
- ◆ Siebzig mal sieben mal
- ◆ Die Hingabe
- ◆ Notizen von Vigilius, dem heiligen Bischof von Trient
- ◆ Ich gehe zur Messe
- ◆ Glaube und Leben
- ◆ Du bist mein Sohn
- ◆ Er nannte sie Apostel
- ◆ Sie fordern Zeichen, sie suchen Weisheit
- Kalender 2008-2011

 România

- Calendaristic pentru anul curent
- Calendare 2010-2011



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- á á á á á á á á á á 2009-2011

 no Brasil

- Calendário para o ano corrente
- Calendários 2008-2010

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