



Fraternità Gesù Risorto **Casa di Preghiera S.Maria Assunta - Tavodo - TN**



Cerca

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

ME

NU

English

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

- [Calendar for the current year](#)
- [Homilies](#)
- [Homilies 2002-2011](#)
- [Calendar 2008-2010](#)
- [Brochures](#)

Calendario

- [Calendario anno in corso](#)
- [Il Calendario si presenta](#)

- [Per richiederlo](#)
- [Icane calendario \(spiegazione\)](#)
- [Immagini copertine](#)
- [Calendari 2008-2011](#)

Omellie

- [Settimanali](#)
- [Anni 2001-2011](#)
- [OMELIE Audio](#)

Opuscoli

- [Indice opuscoli](#)
 - ♦ [CHI CERCA TROVA](#)
 - ♦ [Opuscoli: indice \(ordine di pubblicazione\)](#)
 - ♦ [Opuscoli: indice per argomento](#)
 - ♦ [Opuscoli: indice alfabetico](#)
 - ♦ [Opuscoli: Lectio sui Vangeli](#)
- [Indice alfabetico opuscoli](#)
 - ♦ [A-G](#)
 - ◊ [Ai lettori](#)
 - ◊ [GesÃ¹ e l'ascesi](#)
 - ◊ [GesÃ¹ Ã² risorto, alleluia](#)
 - ◊ [GesÃ¹ taceva](#)
 - ◊ [Gioia - Sofferenza](#)
 - ♦ [H-P](#)
 - ◊ [Marta, Maria e GesÃ¹](#)
 - ◊ [Naaman](#)
 - ◊ [Orsola Covi](#)
 - ◊ [Onore a voi che credete](#)
 - ◊ [Pace a voi](#)
 - ◊ [Padre nostro - 1](#)
 - ◊ [Padre nostro - 2](#)
 - ◊ [Padre nostro - 3](#)
 - ◊ [Pane nuovo](#)
 - ◊ [Parla, Signore](#)
 - ◊ [Per il silenzio](#)
 - ◊ [Per la preghiera](#)
 - ◊ [Perle del silenzio](#)
 - ◊ [Pezzi avanzati](#)
 - ♦ [Q-Z](#)
 - ◊ [Venite, applaudiamo al Signore!](#)
 - ◊ [Venite in disparte](#)
 - ◊ [Venite e vedrete](#)
 - ◊ [Via Crucis](#)
 - ◊ [Testimoni di Geova - breve](#)
 - ◊ [Testimoni di Geova - 1](#)
 - ◊ [Testimoni di Geova - 2](#)
 - ◊ [Testimoni di Geova - 3](#)
 - ♦ OmelieABC

- Sui Vangeli Mt Mc Lc Gv
 - ♦ Introduzione generale
 - ♦ ✚Vangelo secondo Marco 6
 - ♦ ✚Vangelo secondo Luca 10
 - ♦ ✚Vangelo secondo Giovanni 7
 - ♦ Vangelo secondo Matteo
- Lettere di San Vigilio
- Pietruzze
- Libri
 - ♦ LIBRETTI: elenco

Altri scritti

- Pregchiere
 - ♦ Pregchiere: indice
- Catechesi in briciole
- Provocazioni
 - ♦ Provocazioni indice
- Articoli e riflessioni
- Meditazioni
 - ♦ Meditazioni varie
- Abba, Credo, Messa...
 - ♦ Raccontarono
 - ♦ Abba GIOSUE'

OMELIE / Omelie EN

06 gen 2024 06/01/2023 â– The Epiphany of the Lord

06/01/2023 – The Epiphany of the Lord

Reading 1 IS 60,1-6 **Psalm** 71 **Reading 2** EPH 3,2-3.5-6 **Gospel** MT 2,1-12

Missions Day for young people

The prophet Isaiah is talking about light, a light which is shining through the darkness of the world, a light coming from above to show the beauty and the greatness of God. “*Darkness covers the earth*”, but “*upon you the Lord shines*”! That light is so surprising that it attracts the attention of faraway peoples, and not only the attention, but also their faithfulness and adoration. The pagan peoples recognise that light as God’s, so they come with the offers of their sacrifices, symbolised by the gold and the frankincense.

The Gospel is telling about an event which makes the prophet’s song concrete and real. The light is the star which guides the men to the Child in His Mother’s arms, it lightens up His dwelling and it highlights His presence. The pagan peoples are represented by the three kings, guided by that star which fills them with hope and joy through its light. The darkness is the hate and the fear of Herod and the horror he created for the citizens of Jerusalem. The gold and frankincense of the peoples, the gifts brought to the Baby Jesus by the three kings, are gifts with many meanings. The evangelist does not tell us which ones, letting us use creativity, love and effort to devise them. They are therefore like the parables told in many different occasions by Jesus: occasions to develop love to match God’s. Gold, frankincense and myrrh fill the treasures carried by those

men who set out on their travels; they have followed their discoveries we could find untrue. But their intentions were serious, their desire inspired by God, their effort unbound. God has guided them on that path which would have allowed them to cross the other, the one about reading the Sacred Scriptures. To the latter they arrived thanks to a power-hungry man worried only about himself, Herod, and they reached it despite his sin.

The event related in the Gospel of today's feast is very rich in teachings, for us and for our presence in the world. This is called "*manifestation*" of the Lord: Jesus, without doing anything and without saying anything, is recognised in His divine royalty by men from the furthest peoples. These know how to become small enough to adore a Baby in His Mother's arms after having followed the light of a star and the words of Scriptures which are not known to them. As soon as they have enjoyed the joy of meeting Him, they also have a taste of the cross He will have to carry in His life since the very beginning.

What are the teachings for us?

First of all, that Jesus is worth being looked for with all the efforts we can master; however, by ourselves we will not be able to reach Him without help from others.

The creation is driving us to Him, but we reach Him only through the Scriptures: they are the Guide we cannot do without.

The Scriptures retain their importance of Word of God even if they are related by sinful men who do not want to follow them themselves.

Our treasures will gain value when they are entrusted to Jesus's hands.

Gold in our possession is a source of envy and prevarication, violence and death; in Jesus's hands is a gift and a sign of love. The frankincense and the myrrh, symbols of human honours and glory, find their meaning when they are used by Jesus.

They who meet Jesus need to know they can find Him in a woman's arms, His Mother. The woman's dignity is not in the fact she is a woman and not a man, but in the fact that she is able to offer the Child who saves the world.

They who adore Jesus do not have to expect benefits in this world, not health nor big honours: they who adore the Child are preparing to carry the cross with Him, starting with keeping hidden from the great and rich people on earth, in order not to become complicit in the animosity towards the one they have adored.

Saint Paul, writing to the Ephesians, is helping us to appreciate the immense gift given us with Jesus's revelation: it is the mystery establishing the communion with one another because we are one body and we enjoy the Father's love. Those who are born outside the Christian environment can appreciate this gift much better than those who have always lived in the Church. They who have not known love, can appreciate the announcement of the Father's love in Jesus much more than those who have always lived it. The latter, due to habit, take it for granted. To know the Father loves us, and to know it for sure thanks to Jesus, is the light and the strength which allow us to feel brothers and friends of one another. Let us then run towards the Child: for us too there are a star to attract us and a Word to guide us in the journey!

In primo piano

• OMELIE / Omelie EN

- ♦ 28/04/2024
28/04/2024 - 5th Sunday of Easter - B
- ♦ 12/05/2024
12/05/2024 â– The Ascension of the Lord â– B
- ♦ 19/05/2024
19/05/2024 - Pentecost - BÂ

Archivio

- 2024
- 2023
- 2022
- 2021
- 2020
- 2019
- 2018
- 2017
- 2016
- 2012
- 2011

[Link di questa pagina](#) [Invia pagina](#) [Stampa Pdf](#)

SCRITTI IN ALTRE LINGUE



Türkçe

- Konya, Aziz Pavlus kilisesi
- Dualar - preghiere
 - ♦ Dualar
 - ♦ Dua edelim
 - ♦ Mezmurlar
 - ♦ Rabbin duasÄ±: kÄ±sa aÄ±klama
 - ♦ Kutsal YÄ±reÄ± e Ä±vgÄ±
 - ♦ Vicdan yoklamasÄ± iÄ±sin
 - ♦ Meryem Ana'ya dua (yeni)
 - ♦ Meriyem Ana'ya dualar
 - ♦ Salam sana aÄ±klamasÄ±
- Vaazlar - omelie
- 2001-2011 Vaazlar
- KitapÄ±klar - libretti
 - ♦ KitapÄ±klar
 - ♦ Ruhsal sohbetler
 - ♦ YetmiÄ± kere yedi kez
- Sorular - Domande
 - ♦ Sorular / domande
 - ♦ Diyalog ve Sorular (TR-IT)
 - ♦ Sorular (TR-IT) domande
 - ♦ Diyalog ve Sorular 1. (1-15)

- ◆ Diyalog ve Sorular 2. (16-30)
- ◆ Diyalog ve Sorular 3. (31-46)
- Cari yÄ±l iÃsin takvim
- 2008-2011 Takvimler - calendari

Français

- HomÃ©lies
- Brochures
 - ♦ Brochures
 - ♦ Je suis celui qui est
 - ♦ Soixante-dix-sept fois
 - ♦ Il les appela "Apotres"
 - ♦ En Lui est la vie
 - ♦ CachÃ© dans le nuage
 - ♦ Les Armes de l'Esprit
 - ♦ Jesus est ressuscite. Alleluia!
 - ♦ Mais Jesus gardait le silence
 - ♦ Marthe, Marie... et Jesus
 - ♦ Je suis pardonne
 - ♦ Parle Seigneur!
 - ♦ Le Pain Nouveau
 - ♦ Je vais a la Messe
- HomÃ©lies 2002-2011

 nÃ« gjuhÃ«n shqipe

- Kalendarik pÃ«r vitin aktual
 - KalendarÃ« 2008-2011
 - Shkrime tÃ« tjera
- ♦ MARTIRÃ« VE SHOIPTARÃ«

 English

- Calendar for the current year
- Homilies
- Homilies 2002-2011
- Calendar 2008-2010
- Brochures

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- âº â â- Op
 - ♦ âº â â- Op
 - ♦ æ â¤§â ©â³³æ âf«
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 - ♦ 2. ç¬¬ä-è®²Â.æ ¥è. é æ Â.
- æ ¥æ 2008-2011

Urdu

- Kalender fÃ¼r das laufende Jahr
- Kleinschriften
 - ♦ Kleinschriften â FÃ¼nf Gerstenbroteâ
 - ♦ Einleitung
 - ♦ Ã briggebliebene StÃ¼cke
 - ♦ AbbÃ
 - ♦ Befreiungsgebet
 - ♦ Vater unser - Band 1
 - ♦ Vater unser - Band 2
 - ♦ Vater unser - Band 3
 - ♦ Wie der Tau
 - ♦ Die Psalmen
 - ♦ Siebzig mal sieben mal
 - ♦ Die Hingabe
 - ♦ Notizen von Vigilius, dem heiligen Bischof von Trient
 - ♦ Ich gehe zur Messe
 - ♦ Glaube und Leben
 - ♦ Du bist mein Sohn
 - ♦ Er nannte sie Apostel
 - ♦ Sie fordern Zeichen, sie suchen Weisheit
- Kalender 2008-2011

- Calendaristic pentru anul curent
- Calendare 2010-2011

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- Calendário para o ano corrente
- Calendários 2008-2010

SCRITTI IN ALTRE LINGUE