



Fraternità Gesù Risorto **Casa di Preghiera S.Maria Assunta - Tavodo - TN**



Cerca

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

[ME](#)

[NU](#)

English

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

- [Calendar for the current year](#)
- [Homilies](#)
- [Homilies 2002-2011](#)
- [Calendar 2008-2010](#)
- [Brochures](#)

Calendario

- [Calendario anno in corso](#)
- [Il Calendario si presenta](#)

- [Per richiederlo](#)
- [Icane calendario \(spiegazione\)](#)
- [Immagini copertine](#)
- [Calendari 2008-2011](#)

Omellie

- [Settimanali](#)
- [Anni 2001-2011](#)
- [OMELIE Audio](#)

Opuscoli

- [Indice opuscoli](#)
 - ♦ [CHI CERCA TROVA](#)
 - ♦ [Opuscoli: indice \(ordine di pubblicazione\)](#)
 - ♦ [Opuscoli: indice per argomento](#)
 - ♦ [Opuscoli: indice alfabetico](#)
 - ♦ [Opuscoli: Lectio sui Vangeli](#)
- [Indice alfabetico opuscoli](#)
 - ♦ [A-G](#)
 - ◇ [Ai lettori](#)
 - ◇ [Gesù e l'ascesi](#)
 - ◇ [Gesù risorto, alleluia](#)
 - ◇ [Gesù taceva](#)
 - ◇ [Gioia - Sofferenza](#)
 - ♦ [H-P](#)
 - ◇ [Marta, Maria e Gesù](#)
 - ◇ [Naaman](#)
 - ◇ [Orsola Covi](#)
 - ◇ [Onore a voi che credete](#)
 - ◇ [Pace a voi](#)
 - ◇ [Padre nostro - 1](#)
 - ◇ [Padre nostro - 2](#)
 - ◇ [Padre nostro - 3](#)
 - ◇ [Pane nuovo](#)
 - ◇ [Parla, Signore](#)
 - ◇ [Per il silenzio](#)
 - ◇ [Per la preghiera](#)
 - ◇ [Perle del silenzio](#)
 - ◇ [Pezzi avanzati](#)
 - ♦ [Q-Z](#)
 - ◇ [Venite, applaudiamo al Signore!](#)
 - ◇ [Venite in disparte](#)
 - ◇ [Venite e vedrete](#)
 - ◇ [Via Crucis](#)
 - ◇ [Testimoni di Geova - breve](#)
 - ◇ [Testimoni di Geova - 1](#)
 - ◇ [Testimoni di Geova - 2](#)
 - ◇ [Testimoni di Geova - 3](#)
 - ♦ [OmellieABC](#)

- [Sui Vangeli Mt Mc Lc Gv](#)
 - ♦ [Introduzione generale](#)
 - ♦ [✚ Vangelo secondo Marco 6](#)
 - ♦ [✚ Vangelo secondo Luca 10](#)
 - ♦ [✚ Vangelo secondo Giovanni 7](#)
 - ♦ [Vangelo secondo Matteo](#)
- [Lettere di San Vigilio](#)
- [Pietruzze](#)
- [Libri](#)
 - ♦ [LIBRETTI: elenco](#)

Altri scritti

- [Pregchiere](#)
 - ♦ [Pregchiere: indice](#)
- [Catechesi in briciole](#)
- [Provocazioni](#)
 - ♦ [Provocazioni indice](#)
- [Articoli e riflessioni](#)
- [Meditazioni](#)
 - ♦ [Meditazioni varie](#)
- [Abba, Credo, Messa...](#)
 - ♦ [Raccontarono](#)
 - ♦ [Abba GIOSUE'](#)

OMELIE / Omelie EN

18 mar 2018 18/03/2018 5th Sunday of Lent - BÂ

18/03/2018 5th Sunday of Lent - B

Reading 1, Jeremiah 31,31-34 * Psalm 50 * Reading 2, Hebrews 5,7-9 * Gospel, John 12,20-23

The path we are following alongside Jesus is a path leading to the cross. Today He makes it clear to us without a doubt. The occasion comes from a very simple event: a few Greeks are looking for Him! If they are Greeks, they are pagans, they belong to one of those peoples that are not the people of God! The fact that the event does not look common is clearly deducible from the way in which the quest is reported to the Lord: those Greeks speak with Philip, Philip goes to Andrew (it is no accident that both have a Greek name!) and afterwards both of them go together to tell Jesus the news! Are they feeling uneasy? As a matter of fact, in the past, Jesus Himself has opposed some difficulty in meeting a Canaanitic woman speaking Greek; who knows how He is going to react at the request of the Greeks that intend to meet Him! The answer given to the two disciples, an answer that surely surprises them, shows us how Jesus could read every happening as a sign that the time has come, in the light of the Father's plan! If now the pagans are looking for Him, this must be the sign that "*the hour has come*"! Which "*hour*"? The one He was waiting for since the wedding at Cana, the hour of God's glory, that comes through His revelation to the entire world as the Son of God, as the suffering Servant, as the Lamb of God, as the one who is pierced!

With a short parable Jesus explains the necessity of what it is to come, that is to say His passion: the grain, in order to yield fruit, has to fall on the ground and die, and so His life, in order to yield fruit for the whole world, needs to die as well. The same path is prepared for the disciples, but for every man is just the same. The rule of the seed of grain is universally valid: who wants to maintain his life does not have to protect it at all costs. Who wants the eternal life has to stay with whom owns it: he will maybe lose the life on this earth, but the Father Himself will take care of him, nay, he will receive honor from the Father!

We can see fulfilled this word, in particular, in the life of the Saints that the Church brings to our attention: they followed Jesus perfectly, they knew how to offer Him their life, they did not think of it, but of loving the Lord with all their heart and serve Him taking care of those who suffer, of the little, of whom in which he hides His own presence, and in particular, making Him known and loved by those who do not know Him yet! Now they are receiving honor from the entire Church, united to the Father!

Thinking of His death, Jesus is not happy: He can feel pain, just like everyone else. He is not even trying to hide this pain, and he does not reject it. If his death is necessary for the glory of God, in order for the Father to show His love to men from all peoples, races and religions, He does not reject it, on the contrary: He knows to be here exactly for that reason!

The evangelist records at this point a voice coming from the sky, a voice that is interpreted as thunder by the confused crowd, but clearly understood by the Lord: *"I have glorified it, and I will again glorify it"*! Jesus had been already glorified, shown as Son of God, many times, every time he performed a miracle, and then on the Tabor! The new glorification will be the perfect, full one, with the death and resurrection.

To whom listens to Him, Jesus explains that that voice was for them. We are the ones, in fact, that need to know that His death is not a defeat, but a victory!

We need to be sure that Jesus' death is the victory over the evil one; the latter instead bosses the show in every place in which men are trying to save their life. Jesus' death is a victory so great over the evil one, that every man will look at Him in order to be saved! All of us will receive true life sharing His suffering and His death. Through suffering and death he became perfect in love, a strong love, that the author of the letter to the Hebrews calls obedience!

It is the obedience which we take part in in order to get salvation and to be ready to renew the baptismal promises when our catechumens will mystically immerse themselves in Jesus' death. With them we will enjoy the new covenant, promised, made true and sealed with blood on the Calvary. We will enjoy the fact that we will have in the heart God's love itself, the strong and wise love, the one that keeps us in communion with one another as members of the same people, of the same family, of one single body!

In primo piano

• OMELIE / Omelie EN

- ◆ 07/04/2024
07/04/2024 â' 2nd Sunday of Easter - B
- ◆ 14/04/2024
14/04/2024 - 3rd Sunday of Easter - B
- ◆ 21/04/2024
21/04/2024 - 4th Sunday of Easter - B
- ◆ 28/04/2024
28/04/2024 - 5th Sunday of Easter - B

Archivio

- [2024](#)
- [2023](#)
- [2022](#)
- [2021](#)
- [2020](#)
- [2019](#)
- [2018](#)
- [2017](#)
- [2016](#)
- [2012](#)
- [2011](#)

[Link di questa pagina](#) [Invia pagina](#) [Stampa Pdf](#)

SCRITTI IN ALTRE LINGUE



[Türkçe](#)

- [Konya, Aziz Pavlus kilisesi](#)
- [Dualar - preghiere](#)
 - ♦ [Dualar](#)
 - ♦ [Dua edelim](#)
 - ♦ [Mezmurlar](#)
 - ♦ [Rabbin duası: kutsal aklama](#)
 - ♦ [Kutsal Yüreğe ve Âlemlere](#)
 - ♦ [Vicdan yoklaması için](#)
 - ♦ [Meryem Ana'ya dua \(yeni\)](#)
 - ♦ [Meryem Ana'ya dualar](#)
 - ♦ [Selam sana aklaması](#)
- [Vaazlar - omelie](#)
- [2001-2011 Vaazlar](#)
- [Kitapçıklar - libretti](#)
 - ♦ [Kitapçıklar](#)
 - ♦ [Ruhsal sohbetler](#)
 - ♦ [Yetmiş kere yedi kez](#)
- [Sorular - Domande](#)
 - ♦ [Sorular / domande](#)
 - ♦ [Diyalog ve Sorular \(TR-IT\)](#)
 - ♦ [Sorular \(TR-IT\) domande](#)
 - ♦ [Diyalog ve Sorular 1. \(1-15\)](#)
 - ♦ [Diyalog ve Sorular 2. \(16-30\)](#)
 - ♦ [Diyalog ve Sorular 3. \(31-46\)](#)
- [Cari yıl için takvim](#)
- [2008-2011 Takvimler - calendari](#)



[Français](#)

- [Homélies](#)
- [Broschures](#)

- ♦ Broschures
- ♦ Je suis celui qui est
- ♦ Soixante-dix-sept fois
- ♦ Il les appela "Apotres"
- ♦ En Lui est la vie
- ♦ CachÃ© dans le nuage
- ♦ Les Armes de l'Esprit
- ♦ Jesus est ressuscite. Alleluia!
- ♦ Mais Jesus gardait le silence
- ♦ Marthe, Marie... et Jesus
- ♦ Je suis pardonne
- ♦ Parle Seigneur!
- ♦ Le Pain Nouveau
- ♦ Je vais a la Messe
- HomÃ©lies 2002-2011

 nÃ« gjuhÃ«n shqipe

- Kalendarik pÃ«r vitin aktual
- KalendarÃ« 2008-2011
- Shkrime tÃ« tjera
 - ♦ MARTIRÃ VE SHOIPTARÃ

 English

- Calendar for the current year
- Homilies
- Homilies 2002-2011
- Calendar 2008-2010
- Brochures

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 - ♦ ã°ãã- Op
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 Urdu

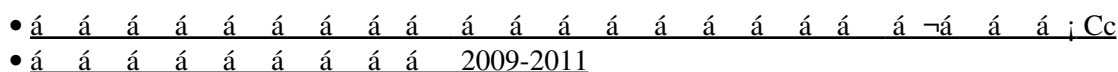
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 Deutsch

- Kalender fÃ¼r das laufende Jahr
- Kleinschriften
 - ♦ Kleinschriften â' FÃ¼nf Gerstenbroteâ'
 - ♦ Einleitung



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