



Fraternità Gesù Risorto **Casa di Preghiera S.Maria Assunta - Tavodo - TN**



Cerca

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

ME

NU

English

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

- [Calendar for the current year](#)
- [Homilies](#)
- [Homilies 2002-2011](#)
- [Calendar 2008-2010](#)
- [Brochures](#)

Calendario

- [Calendario anno in corso](#)
- [Il Calendario si presenta](#)

- [Per richiederlo](#)
- [Icane calendario \(spiegazione\)](#)
- [Immagini copertine](#)
- [Calendari 2008-2011](#)

Omellie

- [Settimanali](#)
- [Anni 2001-2011](#)
- [OMELIE Audio](#)

Opuscoli

- [Indice opuscoli](#)
 - ♦ [CHI CERCA TROVA](#)
 - ♦ [Opuscoli: indice \(ordine di pubblicazione\)](#)
 - ♦ [Opuscoli: indice per argomento](#)
 - ♦ [Opuscoli: indice alfabetico](#)
 - ♦ [Opuscoli: Lectio sui Vangeli](#)
- [Indice alfabetico opuscoli](#)
 - ♦ [A-G](#)
 - ◊ [Ai lettori](#)
 - ◊ [GesÃ¹ e l'ascesi](#)
 - ◊ [GesÃ¹ Ã risorto, alleluia](#)
 - ◊ [GesÃ¹ taceva](#)
 - ◊ [Gioia - Sofferenza](#)
 - ♦ [H-P](#)
 - ◊ [Marta, Maria e GesÃ¹](#)
 - ◊ [Naaman](#)
 - ◊ [Orsola Covi](#)
 - ◊ [Onore a voi che credete](#)
 - ◊ [Pace a voi](#)
 - ◊ [Padre nostro - 1](#)
 - ◊ [Padre nostro - 2](#)
 - ◊ [Padre nostro - 3](#)
 - ◊ [Pane nuovo](#)
 - ◊ [Parla, Signore](#)
 - ◊ [Per il silenzio](#)
 - ◊ [Per la preghiera](#)
 - ◊ [Perle del silenzio](#)
 - ◊ [Pezzi avanzati](#)
 - ♦ [Q-Z](#)
 - ◊ [Venite, applaudiamo al Signore!](#)
 - ◊ [Venite in disparte](#)
 - ◊ [Venite e vedrete](#)
 - ◊ [Via Crucis](#)
 - ◊ [Testimoni di Geova - breve](#)
 - ◊ [Testimoni di Geova - 1](#)
 - ◊ [Testimoni di Geova - 2](#)
 - ◊ [Testimoni di Geova - 3](#)
 - ♦ OmellieABC

- [Sui Vangeli Mt Mc Lc Gv](#)
 - ♦ [Introduzione generale](#)
 - ♦ [Vangelo secondo Marco 6](#)
 - ♦ [Vangelo secondo Luca 10](#)
 - ♦ [Vangelo secondo Giovanni 7](#)
 - ♦ [Vangelo secondo Matteo](#)
- [Lettere di San Vigilio](#)
- [Pietruzze](#)
- [Libri](#)
 - ♦ [LIBRETTI: elenco](#)

Altri scritti

- [Pregchiere](#)
 - ♦ [Pregchiere: indice](#)
- [Catechesi in briciole](#)
- [Provocazioni](#)
 - ♦ [Provocazioni indice](#)
- [Articoli e riflessioni](#)
- [Meditazioni](#)
 - ♦ [Meditazioni varie](#)
- [Abba, Credo, Messa...](#)
 - ♦ [Raccontarono](#)
 - ♦ [Abba GIOSUE'](#)

OMELIE / Omelie EN

29 apr 2018 29/04/2018 Â 5th Sunday of Easter - BÂ

29/04/2018 5th Sunday of Easter - B

Reading 1, Acts 9,26-31 * Psalm 21 * Reading 2, First John 3,18-24 * Gospel, John15,1-8

After looking at the image of the good shepherd on last Sunday, today we listen to Jesus while He introduces another image that he Himself uses in order for us to be able to know Him. He begins with saying: “*I am...*”. This expression is not just a way to introduce Himself, using it he actually presents Himself as God. Whoever knows the Bible cannot have forgotten the sentence with which God revealed Himself to Moses: “*I am he who is*”! “*I am*” is the name of God, and Jesus many times uses this sentence talking about Himself, putting it together with an image through which He reveals us how His relationship with us is, how His love for men is growing.

Today He tells us “*I am the true vine*”. A Jewish person would have understood at once. The *vine* and the *vineyard* are images used many times in the Sacred Scriptures in order to talk about the people of Israel and describe its love relationship with God. Prophets and Psalms use this image as well in order to give an idea of the disappointment of God when the people does not answer to His desires and commands. God, as a matter of fact, is like the *vinedresser* who, when the time of harvesting comes, is expecting ripe grapes, and instead he finds wild and unripe grapes. That vineyard will end up in abandonment. And it will not be replaced by

another vineyard, but by only one vine, just one. “*I am the true vine*”: the vine that meets the expectations of the Father, the vine that bears useful fruits in order to make the wine of the Kingdom, the vine that will enjoy the attention and care of God is Jesus. But not Jesus alone: He is now so united to His disciples, that they too are part of the same plant, like vine stocks of a vine, and then they enjoy the same acceptance by the Father. “*You are the branches*”. The branches bear the fruits of the vine, therefore they are one thing with it, they are indispensable for it. Jesus is now trying to console and hearten the disciples, but also to encourage them to really stick to Him. They will not need to worry about the result of their life, the only thing they will have to worry about is keeping the unity with Him, the Son of God: no doubts the results will come. It will not be enough to be called Christians, not even to think to be so, instead there will be need for the disciples to be truly united with Jesus, otherwise they will be at risk to become useless, or, even worse, a burden in the community and the Church, without any meaning in the world, like salt with no taste.

This is also the warning that the apostle John is giving us in his first letter: “*Our love must be not just words or mere talk, but something active and genuine*” What does *something active* mean? I believe it means to become servant, to be available, ready to take upon me the needs of my brother’s or of the community. There are a lot of Christians that are not good at making up speeches, not even prayers, but they are always there when I ask for a favor, when there is the need to get something done. There are Christians that take upon them a weekly task, all year long or for many years, and they are not trying to be noticed for that. They know what *genuine love* is, because everything they do, they would do it as if it was for the Lord, happy enough that He will be the only one to see it, the only one to compensate them. John tells us other consoling words: if our heart is reproaching us for something, we can confide in God, who loves us so much to dwell within us. We, in order to please Him and love Him, commit ourselves to follow His commandments. His spirit then dwells within us, enlighten us and gives us strength for our journey on this Earth.

There are difficult situation to deal with inside the Church for the disciples too, misunderstandings and mistrust. Saint Paul had experience of those in Jerusalem after his conversion. Luke, in the Acts, records the first steps of the newly-converted Saul, his courage, his zeal and the danger in which he found himself. He was ready even to die for his Lord, very well aware, in fact, that Jesus had died on the cross for him. His life was bearing much fruits because he was united with the *True Vine*, and this fruits was a great love for men, a love that was pushing him to announce the Lord to everyone, a kind of love that truly could have been defined “*something active and genuine*”.

Today, pushed by Jesus Himself, we promise to stick always with Him, to grow in our heart an intimate union with His desires, His will, His sacrifice, His heart surrendered to the Father. We will exercise in every moment of our day, and so our life will always be a benediction, for us first of all, but also for all the brothers and sisters we meet and for all the people already loved by the Father.

In primo piano

• OMELIE / Omelie EN

- ◆ 07/04/2024
07/04/2024 â“ 2nd Sunday of Easter - B
- ◆ 14/04/2024
14/04/2024 - 3rd Sunday of Easter - B
- ◆ 21/04/2024
21/04/2024 - 4th Sunday of Easter - B
- ◆ 28/04/2024
28/04/2024 - 5th Sunday of Easter - B

Archivio

- [2024](#)
- [2023](#)
- [2022](#)
- [2021](#)
- [2020](#)
- [2019](#)
- [2018](#)
- [2017](#)
- [2016](#)
- [2012](#)
- [2011](#)

[Link di questa pagina](#) [Invia pagina](#) [Stampa Pdf](#)

SCRITTI IN ALTRE LINGUE



[Türkçe](#)

- [Konya, Aziz Pavlus kilisesi](#)
- [Dualar - preghiere](#)
 - ♦ [Dualar](#)
 - ♦ [Dua edelim](#)
 - ♦ [Mezmurlar](#)
 - ♦ [Rabbin duası: kutsal aklama](#)
 - ♦ [Kutsal Yüreğe eğer](#)
 - ♦ [Vicdan yoklaması için](#)
 - ♦ [Meryem Ana'ya dua \(yeni\)](#)
 - ♦ [Meriyem Ana'ya dualar](#)
 - ♦ [Selam sana aklaması](#)
- [Vaazlar - omelie](#)
- [2001-2011 Vaazlar](#)
- [Kitapçıklar - libretti](#)
 - ♦ [Kitapçıklar](#)
 - ♦ [Ruhsal sohbetler](#)
 - ♦ [Yetmiş kere yedi kez](#)
- [Sorular - Domande](#)
 - ♦ [Sorular / domande](#)
 - ♦ [Diyalog ve Sorular \(TR-IT\)](#)
 - ♦ [Sorular \(TR-IT\) domande](#)
 - ♦ [Diyalog ve Sorular 1. \(1-15\)](#)
 - ♦ [Diyalog ve Sorular 2. \(16-30\)](#)
 - ♦ [Diyalog ve Sorular 3. \(31-46\)](#)
- [Cari yıl için takvim](#)
- [2008-2011 Takvimler - calendari](#)



[Français](#)

- [Homélies](#)
- [Broschures](#)

- ♦ Broschures
- ♦ Je suis celui qui est
- ♦ Soixante-dix-sept fois
- ♦ Il les appela "Apotres"
- ♦ En Lui est la vie
- ♦ CachÃ© dans le nuage
- ♦ Les Armes de l'Esprit
- ♦ Jesus est ressuscite. Alleluia!
- ♦ Mais Jesus gardait le silence
- ♦ Marthe, Marie... et Jesus
- ♦ Je suis pardonne
- ♦ Parle Seigneur!
- ♦ Le Pain Nouveau
- ♦ Je vais a la Messe
- HomÃ©lies 2002-2011

 nÃ« gjuhÃ«n shqipe

- Kalendarik pÃ«r vitin aktual
- KalendarÃ« 2008-2011
- Shkrime tÃ« tjera
 - ♦ MARTIRÃ VE SHOIPTARÃ

 English

- Calendar for the current year
- Homilies
- Homilies 2002-2011
- Calendar 2008-2010
- Brochures

 Ã ¨ ¨ -Ã

- æ ¥æ æ -ã¹'ã¹.cC
- ã°ã ¨- Op
 - ♦ ã°ã ¨- Op
 - ♦ æ ¨ã§ã ¨ã³æ ¨f«
 - ♦ 1. æ ¨... ç²è!...
 - ♦ 2. ç¬ã, “è²Â·æ ¥è· ¨ æ Â.
- æ ¥æ 2008-2011

 Urdu

- Calendario cinque pani Û¾Ø§Ù Ú Ø±Ù Û¹Ù Ú©Ù Û Û Ú

 Deutsch

- Kalender fÃ¼r das laufende Jahr
- Kleinschriften
 - ♦ Kleinschriften â“ FÃ¼nf Gerstenbroteâ“
 - ♦ Einleitung

- ◆ Ä briggebliebene StÄ¼cke
- ◆ AbbÄ
- ◆ Befreiungsgebet
- ◆ Vater unser - Band 1
- ◆ Vater unser - Band 2
- ◆ Vater unser - Band 3
- ◆ Wie der Tau
- ◆ Die Psalmen
- ◆ Siebzig mal sieben mal
- ◆ Die Hingabe
- ◆ Notizen von Vigilius, dem heiligen Bischof von Trient
- ◆ Ich gehe zur Messe
- ◆ Glaube und Leben
- ◆ Du bist mein Sohn
- ◆ Er nannte sie Apostel
- ◆ Sie fordern Zeichen, sie suchen Weisheit
- Kalender 2008-2011



- Calendaristic pentru anul curent
- Calendar 2010-2011



- Calendário para o ano corrente
- Calendários 2008-2010

7