



Fraternità Gesù Risorto **Casa di Preghiera S.Maria Assunta - Tavodo - TN**



Cerca

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

[ME](#)

[NU](#)

English

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

- [Calendar for the current year](#)
- [Homilies](#)
- [Homilies 2002-2011](#)
- [Calendar 2008-2010](#)
- [Brochures](#)

Calendario

- [Calendario anno in corso](#)
- [Il Calendario si presenta](#)

- [Per richiederlo](#)
- [Icane calendario \(spiegazione\)](#)
- [Immagini copertine](#)
- [Calendari 2008-2011](#)

Omellie

- [Settimanali](#)
- [Anni 2001-2011](#)
- [OMELIE Audio](#)

Opuscoli

- [Indice opuscoli](#)
 - ♦ [CHI CERCA TROVA](#)
 - ♦ [Opuscoli: indice \(ordine di pubblicazione\)](#)
 - ♦ [Opuscoli: indice per argomento](#)
 - ♦ [Opuscoli: indice alfabetico](#)
 - ♦ [Opuscoli: Lectio sui Vangeli](#)
- [Indice alfabetico opuscoli](#)
 - ♦ [A-G](#)
 - ◇ [Ai lettori](#)
 - ◇ [GesÃ¹ e l'ascesi](#)
 - ◇ [GesÃ¹ Ã² risorto, alleluia](#)
 - ◇ [GesÃ¹ taceva](#)
 - ◇ [Gioia - Sofferenza](#)
 - ♦ [H-P](#)
 - ◇ [Marta, Maria e GesÃ¹](#)
 - ◇ [Naaman](#)
 - ◇ [Orsola Covi](#)
 - ◇ [Onore a voi che credete](#)
 - ◇ [Pace a voi](#)
 - ◇ [Padre nostro - 1](#)
 - ◇ [Padre nostro - 2](#)
 - ◇ [Padre nostro - 3](#)
 - ◇ [Pane nuovo](#)
 - ◇ [Parla, Signore](#)
 - ◇ [Per il silenzio](#)
 - ◇ [Per la preghiera](#)
 - ◇ [Perle del silenzio](#)
 - ◇ [Pezzi avanzati](#)
 - ♦ [Q-Z](#)
 - ◇ [Venite, applaudiamo al Signore!](#)
 - ◇ [Venite in disparte](#)
 - ◇ [Venite e vedrete](#)
 - ◇ [Via Crucis](#)
 - ◇ [Testimoni di Geova - breve](#)
 - ◇ [Testimoni di Geova - 1](#)
 - ◇ [Testimoni di Geova - 2](#)
 - ◇ [Testimoni di Geova - 3](#)
 - ♦ OmelieABC

- Sui Vangeli Mt Mc Lc Gv
 - ♦ Introduzione generale
 - ♦ ✚ Vangelo secondo Marco 6
 - ♦ ✚ Vangelo secondo Luca 10
 - ♦ ✚ Vangelo secondo Giovanni 7
 - ♦ Vangelo secondo Matteo
- Lettere di San Vigilio
- Pietruzze
- Libri
 - ♦ LIBRETTI: elenco

Altri scritti

- Pregchiere
 - ♦ Pregchiere: indice
- Catechesi in briciole
- Provocazioni
 - ♦ Provocazioni indice
- Articoli e riflessioni
- Meditazioni
 - ♦ Meditazioni varie
- Abba, Credo, Messa...
 - ♦ Raccontarono
 - ♦ Abba GIOSUE'

OMELIE / Omelie EN

14 ago 2022 14/08/2022 â– 20th Sunday in O. T. â– year C

14/08/2022 – 20th Sunday in O. T. – year C

Reading 1 JER 38,4-6.8-10 **Psalm 39** **Reading 2** HEB 12,1-4 **Gospel** LK 12,49-57

“Keep your eyes fixed on Jesus”! It is the recommendation we are given today. Our eyes must be on Jesus while we progress on the path, a difficult journey, because it is always burdened by the sin, ours and our brethren’s, without mentioning the entire world’s. Every day we are kept busy by work, relationships with others, the changings in our health, worries of different nature. All these things confuse us and scatter us: we struggle to answer always clearly to the questions which resurface again in quiet times: why am I here? What is the meaning of my fretting? Where am I going?

“Keep your eyes fixed on Jesus”: this gaze gives us support, this gaze finds the answers to all our questions. Jesus is *“the leader and perfecter of faith”*: the faith is the gift we need so our life can be complete, and it is really our faith the thing which needs always Jesus. By keeping our eyes focused on Him, we are impressed particularly by the suffering He has endured without complaining, nay, even looking forward to it. He has not looked forward to it as if it was something good, but because He knew that His obedience to the Father needed to go down this path too. He knew that it was His duty to fulfill all the prophecies, the ones uttered and lived by the prophets.

We know above all about Isaiah's prophecies, which tell about the sufferings of God's servant who has to die for our iniquities. Jeremiah instead at different times has been a prophet by living his very sufferings. The first reading is showing us exactly one of the times in which he had been persecuted. God's Word he had to proclaim was going against the diplomatic and economical principles of the great people of the city of Jerusalem. This is why he had been put in a prison where, if one of the King's servants hadn't spoken in his favour, he would have died of starvation and deprivation.

Jesus knows these prophecies and knows he needs to be the one to fulfill them. This is why he says: "*There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished*". He thinks of the baptism as a passage through the terrible suffering of the rejection and violent death. He knows it has to happen, and waiting makes Him almost restless. That time will be a difficult hour, like the spreading of a purifying fire. His death will be the judgment over the world, a judgment which is likened to a fire: who is with Him will see the light, the joy and peace, like the good thief, while who will be ashamed of Him or will despise Him will meet the fate of the rich man among the flames.

Who welcomes Jesus as his saviour will be saved, who will want to save himself using religious practices and rites or with their so called goodness, will remain where he is, in the condition of those who are not saved, like the world. Everyone will have to take a stand in front of Him: and this is not going to be ever easy, because even in their own house there will be misunderstandings and hostility.

So the Christian will take part in Jesus' mission to save the world with the passion and death, and walks through the fire Jesus' Himself has kindled on earth. Jesus is inviting us to watch out, to be able to make up our mind regarding the times in which we live. Our days too are the days of His fire and His baptism. Our faith is publicly despised and the faithful are publicly prevented to show themselves as Jesus' disciples. If they do so, they can understand right away Jeremiah's situation and the Lord's.

Let us prepare ourselves to suffer for the faith, and we prepare ourselves by living the unity with our brothers and sisters, by sharing the prayer and the love for God's Word, always keeping our eyes bolted on Jesus!

In primo piano

• OMELIE / Omelie EN

- ◆ 31/03/2024
31/03/2024 â– Easter Sunday - B
- ◆ 07/04/2024
07/04/2024 â– 2nd Sunday of Easter - B
- ◆ 14/04/2024
14/04/2024 - 3rd Sunday of Easter - B
- ◆ 21/04/2024
21/04/2024 - 4th Sunday of Easter - B

Archivio

- 2024
- 2023
- 2022
- 2021
- 2020

- [2019](#)
- [2018](#)
- [2017](#)
- [2016](#)
- [2012](#)
- [2011](#)

[Link di questa pagina](#) [Invia pagina](#) [Stampa Pdf](#)

SCRITTI IN ALTRE LINGUE

[Türkçe](#)

- [Konya, Aziz Pavlus kilisesi](#)
- [Dualar - preghiere](#)
 - ♦ [Dualar](#)
 - ♦ [Dua edelim](#)
 - ♦ [Mezmurlar](#)
 - ♦ [Rabbin duası: kutsal aklama](#)
 - ♦ [Kutsal Yâre e Âvgâ](#)
 - ♦ [Vicdan yoklaması iâşin](#)
 - ♦ [Meryem Ana'ya dua \(yeni\)](#)
 - ♦ [Meryem Ana'ya dualar](#)
 - ♦ [Selam sana aklaması](#)
- [Vaazlar - omelie](#)
- [2001-2011 Vaazlar](#)
- [Kitaplar - libretti](#)
 - ♦ [Kitaplar](#)
 - ♦ [Ruhsal sohbetler](#)
 - ♦ [Yetmi kere yedi kez](#)
- [Sorular - Domande](#)
 - ♦ [Sorular / domande](#)
 - ♦ [Diyalog ve Sorular \(TR-IT\)](#)
 - ♦ [Sorular \(TR-IT\) domande](#)
 - ♦ [Diyalog ve Sorular 1. \(1-15\)](#)
 - ♦ [Diyalog ve Sorular 2. \(16-30\)](#)
 - ♦ [Diyalog ve Sorular 3. \(31-46\)](#)
- [Cari yıl iâşin takvim](#)
- [2008-2011 Takvimler - calendari](#)

[Français](#)

- [Homélie](#)
- [Broschures](#)
 - ♦ [Broschures](#)
 - ♦ [Je suis celui qui est](#)
 - ♦ [Soixante-dix-sept fois](#)
 - ♦ [Il les appela "Apôtres"](#)
 - ♦ [En Lui est la vie](#)
 - ♦ [Caché dans le nuage](#)
 - ♦ [Les Armes de l'Esprit](#)
 - ♦ [Jesus est ressuscité. Alleluia!](#)

- ♦ Mais Jesus gardait le silence
- ♦ Marthe, Marie... et Jesus
- ♦ Je suis pardonne
- ♦ Parle Seigneur!
- ♦ Le Pain Nouveau
- ♦ Je vais a la Messe
- HomÃ©lies 2002-2011

nÃ« giuhÃ«n shqipe

- Kalendarik pÃ«r vitin aktual
- KalendarÃ« 2008-2011
- Shkrime tÃ« tjera
 - ♦ MARTIRÃ VE SHOIPTARÃ

English

- Calendar for the current year
- Homilies
- Homilies 2002-2011
- Calendar 2008-2010
- Brochures

ã ¨ã –ã

- æ ¥æ æ –ã¹’ã¹’.cC
- ã°ãã–Op
 - ♦ ã°ãã–Op
 - ♦ æã¤§ã©ã¹³æã¸«
 - ♦ 1.æé“ç²èì“
 - ♦ 2.ç¬¬ã–è²Ã·æ¥è·éæÃ·
- æ ¥æ 2008-2011

Urdu

- Calendario cinque pani Û¼Ø§Ù Ú Ø±Ù Û¹Ù Ú©Ù Û Û Û

Deutsch

- Kalender fÃ¼r das laufende Jahr
- Kleinschriften
 - ♦ Kleinschriften â– FÃ¼nf Gerstenbroteâ–
 - ♦ Einleitung
 - ♦ Ã briggebliebene StÃ¼cke
 - ♦ AbbÃ
 - ♦ Befreiungsgebet
 - ♦ Vater unser - Band 1
 - ♦ Vater unser - Band 2
 - ♦ Vater unser - Band 3
 - ♦ Wie der Tau
 - ♦ Die Psalmen

- ◆ Siebzig mal sieben mal
- ◆ Die Hingabe
- ◆ Notizen von Vigilius, dem heiligen Bischof von Trient
- ◆ Ich gehe zur Messe
- ◆ Glaube und Leben
- ◆ Du bist mein Sohn
- ◆ Er nannte sie Apostel
- ◆ Sie fordern Zeichen, sie suchen Weisheit
- Kalender 2008-2011

- Calendaristic pentru anul curent
- Calendare 2010-2011

- á'; Cc
- á' á' á' á' á' á' á' á' á' 2009-2011

- Calendário para o ano corrente
- Calendários 2008-2010

Ok