

Fraternità Gesù Risorto
Casa di Preghiera S.Maria Assunta - Tavodo - TN



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    - Testimoni di Geova - breve
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- Sui Vangeli Mt Mc Lc Gv
  - Introduzione generale
  - ⊞Vangelo secondo Marco 6
  - ⊞Vangelo secondo Luca 10
  - ⊞Vangelo secondo Giovanni 7
  - Vangelo secondo Matteo
- Lettere di San Vigilio
- Pietruzze
- Libri
  - LIBRETTI: elenco

Altri scritti

- Preghiere
  - Preghiere: indice
- Catechesi in briciole
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  - Provocazioni indice
- Articoli e riflessioni
- Meditazioni
  - Meditazioni varie
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  - Raccontarono
  - Abba GIOSUE'

OMELIE / Omelie EN

27 feb 2022 27/02/2022 â– 8th Sunday in O. T. - year C

27/02/2022 – 8th Sunday in O. T. - year C

Reading 1 SIR 27, 4-7 Psalm 91 Reading 2 1COR 15, 54-58 Gospel LK 6, 39-45

The words in the first reading are simple and convincing. The author uses easily understandable images to help us exercise judgement. Not everything that comes up inside us and not everything which shines around us is a Father's gift: we need to decide in light of God's Word between what we see or hear, otherwise we might fall victim of tricks and temptations.

Jesus develops the same images and uses them for His disciples. These are more than convincing arguments, even for a child: a blind guides another blind, they who have serious impairment of their sight want to correct someone who has only a small defect, the evil man wants to teach goodness.

Who is the blind? Blind is the one who cannot see God, blind is the one who does not recognise Jesus the Son of God, blind is the one who did not study at the Lord's school and therefore does not know His will. Jesus' disciple needs to ask for help from they who have studied at that school. It is not sufficient to be ready to teach to be a master, you need first to prepare yourself. You will be careful not to listen to all those who teach: check first if they have learnt in Jesus' school.

We all have difficulties in seeing the reality as it is, as the Father sees it. If a brother is tearing up because of a stick and therefore he needs help, we can help him. First of all though we need to make sure we are not in difficulty ourselves because of ignorance about the God's Word, prejudices, a spirit of superiority or impatience or anger. And we too, in our need, will let ourselves be helped by those who have graduated from the Lord's school, by those who are humble and learn the gospel and want to bring us to live the gospel.

There are good and evil men, there are men who get us closer to God and some who get us far from Him. Whom will we listen to? Whom will we be truly helped by? Certainly we will only listen to those who are close to Jesus: their word will be of help for us too. Who is far from the Lord cannot give us salvation, because the only Saviour given by the Father is Jesus. We will not let ourselves be fooled by the appearances. Good fruit only comes from good people, and good are the people who are Jesus' and live His goodness, as He has taught. We too, before helping others will grow our faith in Jesus stronger and we will learn through His Word.

Shall we reverse this judgement? I too will be careful not to become a guide for anyone until I am blind. If I cannot see the God the Father's face and I do not know Jesus, I will not be able to guide anyone: I would drag everyone in some ditch. If I will not have my sight corrected, my way to see facts in the light of God's truth, I will not be able to correct what others see and their small errors in evaluating history. If I am not a good tree, so if I am not turned towards Jesus, the only good fruit, I will not have anything to give to anyone: I will risk poisoning everyone who get close to me and listen to me.

Is it possible to become a guide to God, light of His light, good fruit for men in need of true nourishment*? God who gives us the victory through our Lord Jesus Christ.* So Saint Paul says solemnly. We will not be afraid even of death, which kills by using sin, that is being distant from the Father and Jesus. In fact, death is made powerless by Jesus' resurrection. Let us be steadfast and firm in the risen Jesus, therefore, even if it costs effort, an effort which is healthy anyway. Hallelujah!

In primo piano

- **OMELIE / Omelie EN**

  - 03/03/2024
    03/03/2024 - 3nd Sunday of Lent - B
  - 10/03/2024
    10/03/2024 - 4th Sunday of Lent - B
  - 17/03/2024
    17/03/2024 - 5th Sunday of Lent - B
  - 24/03/2024
    24/03/2024 - Palm Sunday - B

Archivio

- 2024
- 2023
- 2022
- 2021
- 2020
- 2019
- 2018

- 2017
- 2016
- 2012
- 2011

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SCRITTI IN ALTRE LINGUE

TÃ¼rkÃ§e

- Konya, Aziz Pavlus kilisesi
- Dualar - preghiere
  - Dualar
  - Dua edelim
  - Mezmurlar
  - Rabbin duasÄ±: kÄ±sa aÃ§Ä±klama
  - Kutsal YÃ¼reÄ_e Ã¶vgÃ¼
  - Vicdan yoklamasÄ± iÃ§in
  - Meryem Ana'ya dua (yeni)
  - Meriyem Ana'ya dualar
  - Selam sana aÃ§Ä±klamasÄ±
- Vaazlar - omelie
- 2001-2011 Vaazlar
- KitapÃ§Ä±klar - libretti
  - KitapÃ§Ä±klar
  - Ruhsal sohbetler
  - YetmiÅ_kere yedi kez
- Sorular - Domande
  - Sorular / domande
  - Diyalog ve Sorular (TR-IT)
  - Sorular (TR-IT) domande
  - Diyalog ve Sorular 1. (1-15)
  - Diyalog ve Sorular 2. (16-30)
  - Diyalog ve Sorular 3. (31-46)
- Cari yÄ±l iÃ§in takvim
- 2008-2011 Takvimler - calendari

FranÃ§ais

- HomÃ©lies
- Broschures
  - Broschures
  - Je suis celui qui est
  - Soixante-dix-sept fois
  - Il les appela "Apotres"
  - En Lui est la vie
  - CachÃ© dans le nuage
  - Les Armes de l'Esprit
  - Jesus est ressuscite. Alleluia!
  - Mais Jesus gardait le silence
  - Marthe, Marie... et Jesus

- Je suis pardonne
- Parle Seigneur!
- Le Pain Nouveau
- Je vais a la Messe

- HomÃ©lies 2002-2011

nÃ« gjuhÃ«n shqipe

- Kalendarik pÃ«r vitin aktual
- KalendarÃ« 2008-2011
- Shkrime tÃ« tjera
  - MARTIRÃ VE SHQIPTARÃ

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Urdu

- Calendario cinque pani Ù¾Ø§Ù Ú Ø±Ù Ù¹Û Ú©Û Ù Ù Ú

Deutsch

- Kalender fÃ¼r das laufende Jahr
- Kleinschriften
  - Kleinschriften â– FÃ¼nf Gerstenbroteâ–
  - Einleitung
  - Ã briggebliebene StÃ¼cke
  - AbbÃ
  - Befreiungsgebet
  - Vater unser - Band 1
  - Vater unser - Band 2
  - Vater unser - Band 3
  - Wie der Tau
  - Die Psalmen
  - Siebzig mal sieben mal
  - Die Hingabe

- Notizen von Vigilius, dem heiligen Bischof von Trient
- Ich gehe zur Messe
- Glaube und Leben
- Du bist mein Sohn
- Er nannte sie Apostel
- Sie fordern Zeichen, sie suchen Weisheit

- Kalender 2008-2011

RomÃ¢n

- Calendaristic pentru anul curent
- Calendare 2010-2011

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no Brasil

- CalendÃ¡rio para o ano corrente
- CalendÃ¡rios 2008-2010

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