



Fraternità Gesù Risorto **Casa di Preghiera S.Maria Assunta - Tavodo - TN**



Cerca

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

ME

NU

English

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

- [Calendar for the current year](#)
- [Homilies](#)
- [Homilies 2002-2011](#)
- [Calendar 2008-2010](#)
- [Brochures](#)

Calendario

- [Calendario anno in corso](#)
- [Il Calendario si presenta](#)

- [Per richiederlo](#)
- [Icane calendario \(spiegazione\)](#)
- [Immagini copertine](#)
- [Calendari 2008-2011](#)

Omellie

- [Settimanali](#)
- [Anni 2001-2011](#)
- [OMELIE Audio](#)

Opuscoli

- [Indice opuscoli](#)
 - ♦ [CHI CERCA TROVA](#)
 - ♦ [Opuscoli: indice \(ordine di pubblicazione\)](#)
 - ♦ [Opuscoli: indice per argomento](#)
 - ♦ [Opuscoli: indice alfabetico](#)
 - ♦ [Opuscoli: Lectio sui Vangeli](#)
- [Indice alfabetico opuscoli](#)
 - ♦ [A-G](#)
 - ◇ [Ai lettori](#)
 - ◇ [GesÃ¹ e l'ascesi](#)
 - ◇ [GesÃ¹ Ã² risorto, alleluia](#)
 - ◇ [GesÃ¹ taceva](#)
 - ◇ [Gioia - Sofferenza](#)
 - ♦ [H-P](#)
 - ◇ [Marta, Maria e GesÃ¹](#)
 - ◇ [Naaman](#)
 - ◇ [Orsola Covi](#)
 - ◇ [Onore a voi che credete](#)
 - ◇ [Pace a voi](#)
 - ◇ [Padre nostro - 1](#)
 - ◇ [Padre nostro - 2](#)
 - ◇ [Padre nostro - 3](#)
 - ◇ [Pane nuovo](#)
 - ◇ [Parla, Signore](#)
 - ◇ [Per il silenzio](#)
 - ◇ [Per la preghiera](#)
 - ◇ [Perle del silenzio](#)
 - ◇ [Pezzi avanzati](#)
 - ♦ [Q-Z](#)
 - ◇ [Venite, applaudiamo al Signore!](#)
 - ◇ [Venite in disparte](#)
 - ◇ [Venite e vedrete](#)
 - ◇ [Via Crucis](#)
 - ◇ [Testimoni di Geova - breve](#)
 - ◇ [Testimoni di Geova - 1](#)
 - ◇ [Testimoni di Geova - 2](#)
 - ◇ [Testimoni di Geova - 3](#)
 - ♦ OmelieABC

- [Sui Vangeli Mt Mc Lc Gv](#)
 - ♦ [Introduzione generale](#)
 - ♦ [✚Vangelo secondo Marco 6](#)
 - ♦ [✚Vangelo secondo Luca 10](#)
 - ♦ [✚Vangelo secondo Giovanni 7](#)
 - ♦ [Vangelo secondo Matteo](#)
- [Lettere di San Vigilio](#)
- [Pietruzze](#)
- [Libri](#)
 - ♦ [LIBRETTI: elenco](#)

Altri scritti

- [Pregchiere](#)
 - ♦ [Pregchiere: indice](#)
- [Catechesi in briciole](#)
- [Provocazioni](#)
 - ♦ [Provocazioni indice](#)
- [Articoli e riflessioni](#)
- [Meditazioni](#)
 - ♦ [Meditazioni varie](#)
- [Abba, Credo, Messa...](#)
 - ♦ [Raccontarono](#)
 - ♦ [Abba GIOSUE'](#)

OMELIE / Omelie EN

20 feb 2022 20/02/2022 â– 7th Sunday in O.T. - year C

20/02/2022 – 7th Sunday in O.T. - year C

Reading 1 1SAM 26,2.7-9.12-13.22-23 **Psalm** 102 **Reading 2** 1COR 15,45-49 **Gospel** LK 6,27-38

Saul's hatred against David, started right after the slaying of the giant Goliath, coming from inexplicable jealous and envy, had reached a really evil stage. In this situation Saul's very advisors needed to be supportive of his hate towards the brave young man, not to face themselves the king's anger. David, who had risked his life for his king by facing Goliath and, following that, many enemy armies, who had intervened with the sweetness of the sound of his harp in order to sooth the spirit which was ravaging the king's heart and mind, knew he was always in danger. The page from the book of Samuel, we are listening to today, is showing us a very surprising situation.

David does not reciprocate Saul's hate, and he does not host resentment for his ingratitude and his murderous intentions. Despite having the possibility to defend himself and take his revenge, he does not go for it. Winning over his natural feelings, there is his faith. The faith is guiding him. He respects and defends this enemy of his because, despite the fact that he is dominated by evil, he has been anointed by God. Therefore, he does not want either to wound him or to offend him, on the contrary, he does everything he can to help him see how unjustified his hatred is. This page is good for us, many of us, so much so we should come back to it often. It is the perfect backdrop for Jesus' teaching and is preparing us to receive it without hesitation.

“Do good, bless, pray”. These holy words, are advice we can expect from every good person. But, who we should do good to? Who should we bless? Jesus is starting a new life model, and this is surprising for us: from Him we hear words we would have never thought of.

Do good to those who hate us? Bless those who curse us? Pray for those who berate us?

To react with good to evil: this is the core of the topic; to the evil happening to us and making us suffer, answer with love, goodness, blessing, so feelings we usually host in our heart. Other people’s evil should not ruin the goodness we have in us. Will we be able? If we focus our thoughts on the evil made to us we will not. Our natural reactions drive us in another direction. To be able to follow the Lord’s advice we need to keep our eyes fixed on God the Father’s desires. The Father loves all His children, also the ones making Him suffer.

He who is doing evil is not only making us suffer, but first of all the Father’s heart. He would like first thing to eradicate evil from all His children’s souls. He who does evil is in the grasp of the evil one, the enemy: he is his servant, without freedom. He who is cursing is following the enemy, Satan, and suffers, because he is in his power. That person needs to be freed, not to be further injured by his brethren. Furthermore, the Father’s pain can be healed if I follow His desire for salvation of the person who is doing evil, and not my instincts to react by matching his meanness.

Saint Paul is helping us when he tells us that we are not only Adam’s children anymore, earthly beings, but we are also part of the *new Adam’s* life, who is a *life-giving spirit*. If God is truly in us, we too are giving life to our brethren, who, being sinners, have always the need to receive love, the pure love which comes from above, from God the Father, the love which gives true life. That is the merciful love which makes us transparent regarding God, true children of His, looking like Him right because we love always and despite everything! “*Be merciful, just as your Father is merciful*”.

Let us thank the Lord Jesus who does not want to indulge our feelings, but He would like to change them so they can reveal the Father’s face to all our brethren, even those who do not know Him yet and do not enjoy His goodness and completeness.

In primo piano

• OMELIE / Omelie EN

- ◆ 31/03/2024
31/03/2024 â– Easter Sunday - B
- ◆ 07/04/2024
07/04/2024 â– 2nd Sunday of Easter - B
- ◆ 14/04/2024
14/04/2024 - 3rd Sunday of Easter - B
- ◆ 21/04/2024
21/04/2024 - 4th Sunday of Easter - B

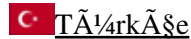
Archivio

- 2024
- 2023
- 2022
- 2021

- [2020](#)
- [2019](#)
- [2018](#)
- [2017](#)
- [2016](#)
- [2012](#)
- [2011](#)

[Link di questa pagina](#) [Invia pagina](#) [Stampa Pdf](#)

SCRITTI IN ALTRE LINGUE



- [Konya, Aziz Pavlus kilisesi](#)
- [Dualar - preghiere](#)
 - ♦ [Dualar](#)
 - ♦ [Dua edelim](#)
 - ♦ [Mezmurlar](#)
 - ♦ [Rabbin duası: kutsal aklama](#)
 - ♦ [Kutsal Yare e vıgı](#)
 - ♦ [Vicdan yoklaması işin](#)
 - ♦ [Meryem Ana'ya dua \(yeni\)](#)
 - ♦ [Meryem Ana'ya dualar](#)
 - ♦ [Selam sana aklaması](#)
- [Vaazlar - omelie](#)
- [2001-2011 Vaazlar](#)
- [Kitaplaşklar - libretti](#)
 - ♦ [Kitaplaşklar](#)
 - ♦ [Ruhsal sohbetler](#)
 - ♦ [Yetmiş kere yedi kez](#)
- [Sorular - Domande](#)
 - ♦ [Sorular / domande](#)
 - ♦ [Diyalog ve Sorular \(TR-IT\)](#)
 - ♦ [Sorular \(TR-IT\) domande](#)
 - ♦ [Diyalog ve Sorular 1. \(1-15\)](#)
 - ♦ [Diyalog ve Sorular 2. \(16-30\)](#)
 - ♦ [Diyalog ve Sorular 3. \(31-46\)](#)
- [Cari yıl işin takvim](#)
- [2008-2011 Takvimler - calendari](#)



- [Homélie](#)
- [Broschures](#)
 - ♦ [Broschures](#)
 - ♦ [Je suis celui qui est](#)
 - ♦ [Soixante-dix-sept fois](#)
 - ♦ [Il les appela "Apôtres"](#)
 - ♦ [En Lui est la vie](#)
 - ♦ [Caché dans le nuage](#)
 - ♦ [Les Armes de l'Esprit](#)

- ♦ Jesus est ressuscite. Alleluia!
- ♦ Mais Jesus gardait le silence
- ♦ Marthe, Marie... et Jesus
- ♦ Je suis pardonne
- ♦ Parle Seigneur!
- ♦ Le Pain Nouveau
- ♦ Je vais a la Messe
- HomÃ©lies 2002-2011

 nÃ« giuhÃ«n shqipe

- Kalendarik pÃ«r vitin aktual
- KalendarÃ« 2008-2011
- Shkrime tÃ« tjera
 - ♦ MARTIRÃ VE SHOIPTARÃ

 English

- Calendar for the current year
- Homilies
- Homilies 2002-2011
- Calendar 2008-2010
- Brochures

 ã ¨ã, -ã

- æ ¥æ æ -ã¹'ã¹. cC
- ã°ãã- Op
 - ♦ ã°ãã- Op
 - ♦ æã¸ãã©ã³æã¸«
 - ♦ 1. æ é' ç² èì'
 - ♦ 2. ç¬ã -è²Ã·æ ¥è. é æ Â.
- æ ¥æ 2008-2011

 Urdu

- Calendario cinque pani Ù³⁄⁴Ø§Ù Ú Ø±Ù Ù¹Ù Ú©Ù Ù Ù Ú

 Deutsch

- Kalender fÃ¼r das laufende Jahr
- Kleinschriften
 - ♦ Kleinschriften â– FÃ¼nf Gerstenbroteâ–
 - ♦ Einleitung
 - ♦ Ã briggebliebene StÃ¼cke
 - ♦ AbbÃ
 - ♦ Befreiungsgebet
 - ♦ Vater unser - Band 1
 - ♦ Vater unser - Band 2
 - ♦ Vater unser - Band 3
 - ♦ Wie der Tau

- ♦ [Die Psalmen](#)
- ♦ [Siebzig mal sieben mal](#)
- ♦ [Die Hingabe](#)
- ♦ [Notizen von Vigilius, dem heiligen Bischof von Trient](#)
- ♦ [Ich gehe zur Messe](#)
- ♦ [Glaube und Leben](#)
- ♦ [Du bist mein Sohn](#)
- ♦ [Er nannte sie Apostel](#)
- ♦ [Sie fordern Zeichen, sie suchen Weisheit](#)
- [Kalender 2008-2011](#)

 [RomÃ¢n](#)

- [Calendaristic pentru anul curent](#)
- [Calendare 2010-2011](#)

 [á”Ÿá” á” á” á”á” á”](#)

- [á” á”-á” á” á”á” Cc](#)
- [á” á” á” á” á” á” á” á” á” á” 2009-2011](#)

 [no Brasil](#)

- [CalendÃ¡rio para o ano corrente](#)
- [CalendÃ¡rios 2008-2010](#)

FRATERNITÃ– GESÃ RISORTO â–€ COD. FISC. 95013970223
Via della Pieve, 3 - 38078 SAN LORENZO DORSINO - TN
Tel e Fax +39 0465.734277 | fgr@cinquepani.it

[Privacy](#) | [Cookies](#)

[made in kumbe](#)

I cookie ci aiutano a fornire i nostri servizi. Utilizzando tali servizi, accetti il nostro utilizzo dei cookie.

[Informazioni](#)

Ok