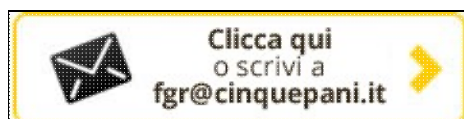


## **Fraternità Gesù Risorto** **Casa di Preghiera S.Maria Assunta - Tavodo - TN**



Cerca

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

ME

NU

### **English**

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)
  
- [Calendar for the current year](#)
- [Homilies](#)
- [Homilies 2002-2011](#)
- [Calendar 2008-2010](#)
- [Brochures](#)

### **Calendario**

- [Calendario anno in corso](#)
- [Il Calendario si presenta](#)

- [Per richiederlo](#)
- [Icane calendario \(spiegazione\)](#)
- [Immagini copertine](#)
- [Calendari 2008-2011](#)

## Omellerie

- [Settimanali](#)
- [Anni 2001-2011](#)
- [OMELIE Audio](#)

## Opuscoli

- [Indice opuscoli](#)
  - ♦ [CHI CERCA TROVA](#)
  - ♦ [Opuscoli: indice \(ordine di pubblicazione\)](#)
  - ♦ [Opuscoli: indice per argomento](#)
  - ♦ [Opuscoli: indice alfabetico](#)
  - ♦ [Opuscoli: Lectio sui Vangeli](#)
- [Indice alfabetico opuscoli](#)
  - ♦ [A-G](#)
    - ◇ [Ai lettori](#)
    - ◇ [GesÃ¹ e l'ascesi](#)
    - ◇ [GesÃ¹ Ã² risorto, alleluia](#)
    - ◇ [GesÃ¹ taceva](#)
    - ◇ [Gioia - Sofferenza](#)
  - ♦ [H-P](#)
    - ◇ [Marta, Maria e GesÃ¹](#)
    - ◇ [Naaman](#)
    - ◇ [Orsola Covi](#)
    - ◇ [Onore a voi che credete](#)
    - ◇ [Pace a voi](#)
    - ◇ [Padre nostro - 1](#)
    - ◇ [Padre nostro - 2](#)
    - ◇ [Padre nostro - 3](#)
    - ◇ [Pane nuovo](#)
    - ◇ [Parla, Signore](#)
    - ◇ [Per il silenzio](#)
    - ◇ [Per la preghiera](#)
    - ◇ [Perle del silenzio](#)
    - ◇ [Pezzi avanzati](#)
  - ♦ [Q-Z](#)
    - ◇ [Venite, applaudiamo al Signore!](#)
    - ◇ [Venite in disparte](#)
    - ◇ [Venite e vedrete](#)
    - ◇ [Via Crucis](#)
    - ◇ [Testimoni di Geova - breve](#)
    - ◇ [Testimoni di Geova - 1](#)
    - ◇ [Testimoni di Geova - 2](#)
    - ◇ [Testimoni di Geova - 3](#)
  - ♦ [OmellerieABC](#)

- [Sui Vangeli Mt Mc Lc Gv](#)
  - ♦ [Introduzione generale](#)
  - ♦ [✚Vangelo secondo Marco 6](#)
  - ♦ [✚Vangelo secondo Luca 10](#)
  - ♦ [✚Vangelo secondo Giovanni 7](#)
  - ♦ [Vangelo secondo Matteo](#)
- [Lettere di San Vigilio](#)
- [Pietruzze](#)
- [Libri](#)
  - ♦ [LIBRETTI: elenco](#)

### **Altri scritti**

- [Preghiere](#)
  - ♦ [Preghiere: indice](#)
- [Catechesi in briciole](#)
- [Provocazioni](#)
  - ♦ [Provocazioni indice](#)
- [Articoli e riflessioni](#)
- [Meditazioni](#)
  - ♦ [Meditazioni varie](#)
- [Abba, Credo, Messa...](#)
  - ♦ [Raccontarono](#)
  - ♦ [Abba GIOSUE'](#)

## **OMELIE / Omelie EN**

**03 ott 2021 03/10/2021 â– 27th Sunday in O. T. - year B**

**03/10/2021 – 27<sup>th</sup> Sunday in O. T. - year B**

Reading 1 **EX 2,18-24** Psalm **127/128** Reading 2 **HEB 2,9-11** Gospel **MK 10,2-16**

While introducing Jesus to us, the letter to the Hebrews is focussing on His sufferings. It stresses the fact that He has obtained glory going through the experience of death, suffering which has “*made Him perfect*” and has made Him the “*leader*” for us until the salvation. We are his brethren, because we need not only to be made perfect, but also purified from a long list of sins. Notwithstanding this, He is not ashamed of us, and He continues to call us brothers. He, who has reached glory going through death, shows us too a way on which we will find ourselves carrying the cross. The latter for us has always two sides: it is a consequence of sin, ours and others’, but it is also a tool for redemption and holiness, thanks to our relationship with Jesus.

A possible way to the cross for men is their marriage situation: we can understand this from the conversation between Jesus and the Pharisees which today’s gospel is telling us about. Man and woman are very soon aware of their incompleteness. Following an instinct that God Himself has put in people’s life, everyone is looking for him or her, who can make their life complete, who can be close to them and give them love. So men and women become a family, a new condition which is blessed by God Himself. God’s intention, Jesus is repeating, is not for men to try marriage out, in order to see if the woman is able to satisfy them. God’s way is not a selfish one, but a loving one. The husband takes care of the wife, and vice versa, until the end, because the love coming from God is giving themselves permanently, continuously, faithfully. The faithfulness is

understood both in good and bad times: bad times is the possibility for one of them to give way to temptation and fall into sin, and change the family into a hotel or hell. There it is, the cross is showing itself in all its complexity, but also in all its potential for redemption.

Jesus' disciples are asking for an explanation and they look surprised. The married life lived by the Christians is different from the others', because it does not reject the cross, but it carries it, with the knowledge that it makes people's life become a testimony and a prophecy of God. The faithfulness of a spouse to the unfaithful spouse is really a cross, but it is also an offer for salvation.

It is not random that, after these words on the possibility for marriage to become cross, Jesus welcomes the children. The children are the fruit of the marriage, of love. They are an extension of the ability to love of the spouses, they are their prize and an extra reason for them to continue with their love and faithfulness. The children of spouses who stop loving each other are burdened with a cross which ruins their lives, because they are not equipped to carry it.

Jesus blesses the children, and in this way He notifies the parents that they cannot decide about their life only according to their feelings, but also taking into account the faithfulness towards their children, taking into account their need to enjoy the unity of their parents. When two spouses celebrate their wedding, they are dreaming of the joy of a stable and permanent harmony: therefore, they declare themselves open to offer sufferings too, and their joy will become even more brilliant.

The joy the spouses enjoy when their love is pure and faithful, is the joy God since the beginning had in mind, when He said: : *«It is not good for the man to be alone. I will make a suitable partner for him»*. It is a good thing that the man can love in communion, even if this might cost him. For a man not being alone means that he will not be his own master, and not even other people's master, not even the wife's, and vice versa. The spouses will have to help each other live in freedom, but not independently. If any one of them was doing whatever they wanted, they would be alone again, terribly lonely. The man is not alone when he accepts to be obedient, to listen, to get used to use the pronoun we. And, above all, the man does not feel alone with the wife because between them the Lord is present, who has mixed His love with their human love. And if in the shared life of the spouses were to appear suffering, they would remember that this is a redemptive suffering, as Jesus', the Son of the living God. They will carry it as a precious and blessed cross, a tool of salvation for themselves and the world.

## In primo piano

### • OMELIE / Omelie EN

- ♦ 07/04/2024  
07/04/2024 â– 2nd Sunday of Easter - B
- ♦ 14/04/2024  
14/04/2024 - 3rd Sunday of Easter - B
- ♦ 21/04/2024  
21/04/2024 - 4th Sunday of Easter - B
- ♦ 28/04/2024  
28/04/2024 - 5th Sunday of Easter - B

## Archivio

- 2024

- [2023](#)
- [2022](#)
- [2021](#)
- [2020](#)
- [2019](#)
- [2018](#)
- [2017](#)
- [2016](#)
- [2012](#)
- [2011](#)

[Link di questa pagina](#) [Invia pagina](#) [Stampa Pdf](#)

## SCRITTI IN ALTRE LINGUE



Türkçe

- [Konya, Aziz Pavlus kilisesi](#)
- [Dualar - preghiere](#)
  - ♦ [Dualar](#)
  - ♦ [Dua edelim](#)
  - ♦ [Mezmurlar](#)
  - ♦ [Rabbin duası: kutsal aklama](#)
  - ♦ [Kutsal Yare e İlgisi](#)
  - ♦ [Vicdan yoklaması iştir](#)
  - ♦ [Meryem Ana'ya dua \(yeni\)](#)
  - ♦ [Meryem Ana'ya dualar](#)
  - ♦ [Selam sana aklaması](#)
- [Vaazlar - omelie](#)
- [2001-2011 Vaazlar](#)
- [Kitapları - libretti](#)
  - ♦ [Kitapları](#)
  - ♦ [Ruhsal sohbetler](#)
  - ♦ [Yetmiş kere yedi kez](#)
- [Sorular - Domande](#)
  - ♦ [Sorular / domande](#)
  - ♦ [Diyalog ve Sorular \(TR-IT\)](#)
  - ♦ [Sorular \(TR-IT\) domande](#)
  - ♦ [Diyalog ve Sorular 1. \(1-15\)](#)
  - ♦ [Diyalog ve Sorular 2. \(16-30\)](#)
  - ♦ [Diyalog ve Sorular 3. \(31-46\)](#)
- [Cari yıl iştir takvim](#)
- [2008-2011 Takvimler - calendari](#)



Français

- [Homélies](#)
- [Broschures](#)
  - ♦ [Broschures](#)
  - ♦ [Je suis celui qui est](#)
  - ♦ [Soixante-dix-sept fois](#)
  - ♦ [Il les appela "Apotres"](#)

- ♦ En Lui est la vie
- ♦ CachÃ© dans le nuage
- ♦ Les Armes de l'Esprit
- ♦ Jesus est ressuscite. Alleluia!
- ♦ Mais Jesus gardait le silence
- ♦ Marthe, Marie... et Jesus
- ♦ Je suis pardonne
- ♦ Parle Seigneur!
- ♦ Le Pain Nouveau
- ♦ Je vais a la Messe
- HomÃ©lies 2002-2011

 nÃ« giuhÃ«n shqipe

- Kalendarik pÃ«r vitin aktual
- KalendarÃ« 2008-2011
- Shkrime tÃ« tjera
  - ♦ MARTIRÃ VE SHQIPTARÃ

 English

- Calendar for the current year
- Homilies
- Homilies 2002-2011
- Calendar 2008-2010
- Brochures

 ã ¨ã-ã

- æ ¥æ æ -ã¹'ã¹.cC
- ã°ãã- Op
  - ♦ ã°ãã- Op
  - ♦ æ ã¤§ã ©ã³æ ã£«
  - ♦ 1. æ é“ ç²èl“
  - ♦ 2. ç¬ã-è²Â·æ ¥è· é æ Â·
- æ ¥æ 2008-2011

 Urdu

- Calendario cinque pani Û¾Ø\$Ù Ú Ø±Ù Ù¹Ù Ú©Ù Ù Ù Ú

 Deutsch

- Kalender fÃ¼r das laufende Jahr
- Kleinschriften
  - ♦ Kleinschriften â– FÃ¼nf Gerstenbroteâ–
  - ♦ Einleitung
  - ♦ Ã briggebliebene StÃ¼cke
  - ♦ AbbÃ
  - ♦ Befreiungsgebet
  - ♦ Vater unser - Band 1



- Calendaristic pentru anul curent
- Calendare 2010-2011



- á' á' á' á' á' á' á' á' á' á' á' á' á' á' á' á' á' á' á' á'
- á' á' á' á' á' á' á' á' á' 2009-2011



- Calendário para o ano corrente
- Calendários 2008-2010

Ok