

Fraternità Gesù Risorto **Casa di Preghiera S.Maria Assunta - Tavodo - TN**



Cerca

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

ME

NU

English

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

- [Calendar for the current year](#)
- [Homilies](#)
- [Homilies 2002-2011](#)
- [Calendar 2008-2010](#)
- [Brochures](#)

Calendario

- [Calendario anno in corso](#)
- [Il Calendario si presenta](#)

- [Per richiederlo](#)
- [Icane calendario \(spiegazione\)](#)
- [Immagini copertine](#)
- [Calendari 2008-2011](#)

Omellie

- [Settimanali](#)
- [Anni 2001-2011](#)
- [OMELIE Audio](#)

Opuscoli

- [Indice opuscoli](#)
 - ♦ [CHI CERCA TROVA](#)
 - ♦ [Opuscoli: indice \(ordine di pubblicazione\)](#)
 - ♦ [Opuscoli: indice per argomento](#)
 - ♦ [Opuscoli: indice alfabetico](#)
 - ♦ [Opuscoli: Lectio sui Vangeli](#)
- [Indice alfabetico opuscoli](#)
 - ♦ [A-G](#)
 - ◇ [Ai lettori](#)
 - ◇ [GesÃ¹ e l'ascesi](#)
 - ◇ [GesÃ¹ Ã risorto, alleluia](#)
 - ◇ [GesÃ¹ taceva](#)
 - ◇ [Gioia - Sofferenza](#)
 - ♦ [H-P](#)
 - ◇ [Marta, Maria e GesÃ¹](#)
 - ◇ [Naaman](#)
 - ◇ [Orsola Covi](#)
 - ◇ [Onore a voi che credete](#)
 - ◇ [Pace a voi](#)
 - ◇ [Padre nostro - 1](#)
 - ◇ [Padre nostro - 2](#)
 - ◇ [Padre nostro - 3](#)
 - ◇ [Pane nuovo](#)
 - ◇ [Parla, Signore](#)
 - ◇ [Per il silenzio](#)
 - ◇ [Per la preghiera](#)
 - ◇ [Perle del silenzio](#)
 - ◇ [Pezzi avanzati](#)
 - ♦ [Q-Z](#)
 - ◇ [Venite, applaudiamo al Signore!](#)
 - ◇ [Venite in disparte](#)
 - ◇ [Venite e vedrete](#)
 - ◇ [Via Crucis](#)
 - ◇ [Testimoni di Geova - breve](#)
 - ◇ [Testimoni di Geova - 1](#)
 - ◇ [Testimoni di Geova - 2](#)
 - ◇ [Testimoni di Geova - 3](#)
 - ♦ [OmellieABC](#)

- Sui Vangeli Mt Mc Lc Gv
 - ♦ Introduzione generale
 - ♦ ✚Vangelo secondo Marco 6
 - ♦ ✚Vangelo secondo Luca 10
 - ♦ ✚Vangelo secondo Giovanni 7
 - ♦ Vangelo secondo Matteo
- Lettere di San Vigilio
- Pietruzze
- Libri
 - ♦ LIBRETTI: elenco

Altri scritti

- Pregchiere
 - ♦ Pregchiere: indice
- Catechesi in briciole
- Provocazioni
 - ♦ Provocazioni indice
- Articoli e riflessioni
- Meditazioni
 - ♦ Meditazioni varie
- Abba, Credo, Messa...
 - ♦ Raccontarono
 - ♦ Abba GIOSUE'

OMELIE / Omelie EN

28 ott 2018 28/10/2018Â Â 30th Sunday in O. T. - BÂ

28/10/2018 30th Sunday in O. T. - B

Reading 1, JER 31,7-9 * Psalm 125 * Reading 2, HEB 5,1-6 * Gospel, MK 10,46-52

"I am a Father to Israel, Ephraim is my first-born". With these words Jeremiah's prophecy ends, announcing joy and peace, while everybody is suffering from the tremendous punishment of the deportation, earned out of unfaithfulness to God's covenant. If the people goes back to live the obedience to his God, the latter will make himself known again as a Father attentive and tender. He is after the man's salvation and well-being: everybody will be able to see it, even the weakest of the people, like the blind and the lame, the pregnant woman and the one in labor! It is necessary to enjoy and be glad, because God's promises are for sure! Situations of suffering and pain are not permanent, they last only as long as it is needed for us to convert for good!

The miracle that Jesus performs in Jericho is there to show us indeed that God fulfills his promise: it is He, Jesus, the one fulfilling it, it is He guiding the people to its true and stable dwelling, to its true well-being! Jesus is the *"son of David"*, as the blind Bartimaeus screams, and He is even more. If He gives back sight to the blind this is the sign that through Him God himself is visiting His people in order to guide it, accompany it, save it! The miracle, for Jesus, it is not so much a gesture coming from compassion, as a way to make

himself known as the Messiah, God with us, the one that doesn't delude men, because He is not after His own interest! As a matter of fact Jesus is firmly going towards Jerusalem in order to give up His life.

The blind man is sitting along the way, begging. He's a very good representation of the man, nay, of humanity. Because of the sin coming from everyone's selfishness, everyone is unable to use and enjoy the freedom that God has given us. We are dependent from one another, unable to walk by ourselves, without light in order to see the way of life, unable to enjoy the good things of this world. The others can help us, but also mistreat us, make fun of us, take advantage of the weakness of our situation, but they are not able to change our condition.

Jesus arrival gives hope to the blind man: he starts screaming at Him in order to attract His attention on himself. He is screaming his faith in Him, the faith that, however incomplete, is not a mistake. Jesus is the son of David, the one the people is waiting for, even if this waiting does not match the promises way greater and universal of God! The others, even if they are following Jesus, are not helping him, on the contrary they are discouraging him: this is exactly what happens too often to us. We are even scared to show our weak faith, scared of what someone else could say. This blind person has overcome this fear. If faith overcomes the obstacle provided by men, it is true faith: Jesus cannot ignore it.

He then stops, send them to call him, asks him to come closer, helped right by those who were discouraging him. The man throws away everything that could prevent him from proceeding fast, throws away the dirty cape, usually laid on the ground, and therefore also unclean. Jesus now asks him to tell Him what he wants; he needs to state clearly what his request is in order to make his faith public. It is this faith that saves him from being conditioned by others.

Faith in Jesus! Whoever believes in Jesus is welcoming God's gift, following the Father's hand introducing it to him, and in this way he finds himself next to God, from whom sin was keeping him away. Whoever welcomes Jesus is not far from God any more, therefore he is saved. This is why the Church insists so much in announcing Jesus, in suggesting him to everybody, young people and elders, to everybody, good ones and sinners! Whoever welcomes Him in his life, whoever approaches Him with freedom and will, like the blind Bartimaeus, is close to God, has overcome the distance imposed by his sin and has overcome the fear to go against everybody else's opinion.

Now the blind man follows Jesus along the way. Before he was sitting at the edge of the road, now the road is under his feet and he is using it to follow Jesus, to go to Jerusalem, carrying as well his cross alongside his Savior and Master.

The second reading is helping us to look at Jesus with open eyes, open like those of the blind man, and to see Him in the same way as God does, the Father: Jesus is the high priest, true son of God, who brings the divine life. Therefore we can refer to him and call on him for everything with confidence and trust. He has not claimed for himself any honor or title: He has carried the cross in complete obedience to God and perfect love for us, freeing us in this way from the sins. We love Him, we follow Him, we adore Him, we are looking for Him in order to obey Him and let Him guide us on the way leading us for sure to meet and enjoy the Father's light!

In primo piano

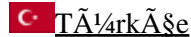
• OMELIE / Omelie EN

- ♦ 07/04/2024
[07/04/2024 â“ 2nd Sunday of Easter - B](#)
- ♦ 14/04/2024
[14/04/2024 - 3rd Sunday of Easter - B](#)
- ♦ 21/04/2024
[21/04/2024 - 4th Sunday of Easter - B](#)
- ♦ 28/04/2024
[28/04/2024 - 5th Sunday of Easter - B](#)

Archivio

- [2024](#)
- [2023](#)
- [2022](#)
- [2021](#)
- [2020](#)
- [2019](#)
- [2018](#)
- [2017](#)
- [2016](#)
- [2012](#)
- [2011](#)

[Link di questa pagina](#) [Invia pagina](#) [Stampa Pdf](#)
SCRITTI IN ALTRE LINGUE



- [Konya, Aziz Pavlus kilisesi](#)
- [Dualar - preghiere](#)
 - ♦ [Dualar](#)
 - ♦ [Dua edelim](#)
 - ♦ [Mezmurlar](#)
 - ♦ [Rabbin duasÄ±: kÄ±sa aÃ§Ä±klama](#)
 - ♦ [Kutsal YÄ¼reÄ± e Ä¶vgÄ¼](#)
 - ♦ [Vicdan yoklamasÄ± iÃ§in](#)
 - ♦ [Meryem Ana'ya dua \(yeni\)](#)
 - ♦ [Meriyem Ana'ya dualar](#)
 - ♦ [Selam sana aÃ§Ä±klamasÄ±](#)
- [Vaazlar - omelie](#)
- [2001-2011 Vaazlar](#)
- [KitapÄ±kları - libretti](#)
 - ♦ [KitapÄ±kları](#)
 - ♦ [Ruhsal sohbetler](#)
 - ♦ [YetmiÄ± kere yedi kez](#)
- [Sorular - Domande](#)
 - ♦ [Sorular / domande](#)
 - ♦ [Diyalog ve Sorular \(TR-IT\)](#)

- ♦ Sorular (TR-IT) demande
- ♦ Diialog ve Sorular 1. (1-15)
- ♦ Diialog ve Sorular 2. (16-30)
- ♦ Diialog ve Sorular 3. (31-46)
- Cari yÄ±l iÃŒsin takvim
- 2008-2011 Takvimler - calendari

 FranÃŒsais

- HomÃ©lies
- Broschures
 - ♦ Broschures
 - ♦ Je suis celui qui est
 - ♦ Soixante-dix-sept fois
 - ♦ Il les appela "Apotres"
 - ♦ En Lui est la vie
 - ♦ CachÃ© dans le nuage
 - ♦ Les Armes de l'Esprit
 - ♦ Jesus est ressuscite. Alleluia!
 - ♦ Mais Jesus gardait le silence
 - ♦ Marthe, Marie... et Jesus
 - ♦ Je suis pardonne
 - ♦ Parle Seigneur!
 - ♦ Le Pain Nouveau
 - ♦ Je vais a la Messe
- HomÃ©lies 2002-2011

 nÃ« gjuhÃ«n shqipe

- Kalendarik pÃ«r vitin aktual
- KalendarÃ« 2008-2011
- Shkrime tÃ« tjera
 - ♦ MARTIRÃ VE SHQIPTARÃ

 English

- Calendar for the current year
- Homilies
- Homilies 2002-2011
- Calendar 2008-2010
- Brochures

 Ã ¨ä-ä

- æ ¥æ æ -ã¹'ã¹.cC
- ã° ä ä- Op
 - ♦ ã° ä ä- Op
 - ♦ æ ä¤§ä ©ä³æ ä£«
 - ♦ 1. æ é” ç² èl”
 - ♦ 2. ç¬ä “è²Ä·æ ¥è· é æ Ä·
- æ ¥æ 2008-2011

- Calendario cinque pani Û¾Ø§Û Ü Ø±Û Û¹Û Ü©Û Û Û Ü



- Kalender fÄ¼r das laufende Jahr
- Kleinschriften
 - ♦ Kleinschriften â€œ FÄ¼nf Gerstenbroteâ€
 - ♦ Einleitung
 - ♦ Ä briggebliebene StÄ¼cke
 - ♦ AbbÄ
 - ♦ Befreiungsgebet
 - ♦ Vater unser - Band 1
 - ♦ Vater unser - Band 2
 - ♦ Vater unser - Band 3
 - ♦ Wie der Tau
 - ♦ Die Psalmen
 - ♦ Siebzig mal sieben mal
 - ♦ Die Hingabe
 - ♦ Notizen von Vigilius, dem heiligen Bischof von Trient
 - ♦ Ich gehe zur Messe
 - ♦ Glaube und Leben
 - ♦ Du bist mein Sohn
 - ♦ Er nannte sie Apostel
 - ♦ Sie fordern Zeichen, sie suchen Weisheit
- Kalender 2008-2011



- Calendaristic pentru anul curent
- Calendar 2010-2011



- [illegible]



- Calendário para o ano corrente
- Calendários 2008-2010

FRATERNITÀ“ GESÀ RISORTO â“ç COD. FISC. 95013970223
Via della Pieve, 3 - 38078 SAN LORENZO DORSINO - TN
Tel e Fax +39 0465.734277 | for@cinquepani.it

[Privacy](#) | [Cookies](#)

made in kumbe

SCRITTI IN ALTRE LINGUE

28/10/2018Â Â 30th Sunday in O. T. - BÂ

I cookie ci aiutano a fornire i nostri servizi. Utilizzando tali servizi, accetti il nostro utilizzo dei cookie.

[Informazioni](#)

Ok