



Fraternità Gesù Risorto **Casa di Preghiera S.Maria Assunta - Tavodo - TN**



Cerca

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

[ME](#)

[NU](#)

English

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

- [Calendar for the current year](#)
- [Homilies](#)
- [Homilies 2002-2011](#)
- [Calendar 2008-2010](#)
- [Brochures](#)

Calendario

- [Calendario anno in corso](#)
- [Il Calendario si presenta](#)

- [Per richiederlo](#)
- [Icane calendario \(spiegazione\)](#)
- [Immagini copertine](#)
- [Calendari 2008-2011](#)

Omellie

- [Settimanali](#)
- [Anni 2001-2011](#)
- [OMELIE Audio](#)

Opuscoli

- [Indice opuscoli](#)
 - ♦ [CHI CERCA TROVA](#)
 - ♦ [Opuscoli: indice \(ordine di pubblicazione\)](#)
 - ♦ [Opuscoli: indice per argomento](#)
 - ♦ [Opuscoli: indice alfabetico](#)
 - ♦ [Opuscoli: Lectio sui Vangeli](#)
- [Indice alfabetico opuscoli](#)
 - ♦ [A-G](#)
 - ◊ [Ai lettori](#)
 - ◊ [GesÃ¹ e l'ascesi](#)
 - ◊ [GesÃ¹ Ã² risorto, alleluia](#)
 - ◊ [GesÃ¹ taceva](#)
 - ◊ [Gioia - Sofferenza](#)
 - ♦ [H-P](#)
 - ◊ [Marta, Maria e GesÃ¹](#)
 - ◊ [Naaman](#)
 - ◊ [Orsola Covi](#)
 - ◊ [Onore a voi che credete](#)
 - ◊ [Pace a voi](#)
 - ◊ [Padre nostro - 1](#)
 - ◊ [Padre nostro - 2](#)
 - ◊ [Padre nostro - 3](#)
 - ◊ [Pane nuovo](#)
 - ◊ [Parla, Signore](#)
 - ◊ [Per il silenzio](#)
 - ◊ [Per la preghiera](#)
 - ◊ [Perle del silenzio](#)
 - ◊ [Pezzi avanzati](#)
 - ♦ [Q-Z](#)
 - ◊ [Venite, applaudiamo al Signore!](#)
 - ◊ [Venite in disparte](#)
 - ◊ [Venite e vedrete](#)
 - ◊ [Via Crucis](#)
 - ◊ [Testimoni di Geova - breve](#)
 - ◊ [Testimoni di Geova - 1](#)
 - ◊ [Testimoni di Geova - 2](#)
 - ◊ [Testimoni di Geova - 3](#)
 - ♦ [OmellieABC](#)

- [Sui Vangeli Mt Mc Lc Gv](#)
 - ♦ [Introduzione generale](#)
 - ♦ [✚Vangelo secondo Marco 6](#)
 - ♦ [✚Vangelo secondo Luca 10](#)
 - ♦ [✚Vangelo secondo Giovanni 7](#)
 - ♦ [Vangelo secondo Matteo](#)
- [Lettere di San Vigilio](#)
- [Pietruzze](#)
- [Libri](#)
 - ♦ [LIBRETTI: elenco](#)

Altri scritti

- [Pregchiere](#)
 - ♦ [Pregchiere: indice](#)
- [Catechesi in briciole](#)
- [Provocazioni](#)
 - ♦ [Provocazioni indice](#)
- [Articoli e riflessioni](#)
- [Meditazioni](#)
 - ♦ [Meditazioni varie](#)
- [Abba, Credo, Messa...](#)
 - ♦ [Raccontarono](#)
 - ♦ [Abba GIOSUE'](#)

OMELIE / Omelie EN

26/02/2012 26/02/2012 â– 1st. Sunday in Lent - B

26/02/2012 – 1st. Sunday in Lent - B

1Reading 34 Gn 9,8-15 Psalm 24 2Reading 1Pt 3,18-22 Gospel Mc 1, 12-15

Noah is at the center of the First and Second Reading. He is the image or the prototype of man who speaks with God, or better who listens in the moment in which God himself wants to start a new humanity binding himself with it with a covenant. This covenant foresaw that God will not bring any destruction anymore with a punishment like that of the flood, even though humanity would be still in the midst of sin that make it rebellious. God shall always men, he shall love them with his same mercy. St. Peter picks the story of the flood to remind baptism. As the ark of Noah was sustained and saved by the same waters in which all the sinners died, such now the water of baptism saves in the power of the resurrection of Jesus from the dead. This salvation is given to all those who receive baptism, who is seen by the apostle as “....”. And it’s Jesus who saves, he who “died once and for all for the sins, just for the unjust, to bring you back to God”. Now sinners have this possibility to take advantage: call upon salvation, uniting oneself with the Saviour who shall bring us back to the Father.

Then we meet with Jesus in the gospel text: here is he in the desert where he remains for forty days. This period of the desert seems to be a preparation to all that he was to live afterwards: the proclamation accompanied by signs which will qualify him as the Messiah promised by the prophets, and the rejection, that will put him in a condition to bring to fulness the perfect love of God to men. Hence he prepare himself to

give value, with his proper death, to that baptism in which sinners shall immerse to be saved.

In the desert Jesus moves in obedience to the Spirit. The Spirit is the one who has spoken through the prophets, who acts in history by preparing a new heart for humanity, who comes down and stays upon the servant of God who suffers and who offers himself to heal the evil consequences of all. In those forty days the Spirit takes the place of the waters of the flood: Jesus immerses himself into it. Upon him weighs the evilness of men, who, risen shall be the guide on the way of their conversion. He is tempted by Satan: all the forces which have taken away of God men, now turn against him. Satan, the adversary, makes himself heard by Jesus, to deceive him, to distract him from being an obedient son, to make him see that God is absent and without importance. Satan wants Jesus to act of his own initiative, as if God is far away and therefore not necessary to ask him and listen to him. He wants Jesus to be like us, who fall every day in this practical atheism, without understanding it, as if it is our right. In those 40 days Jesus suffers all the enmity present in the world: the evangelist describes it with the images of “wild beasts”. These are unpredictable, scars, try to tear. The Son of God does not run away, but remains in this situation all the necessary time, 40 days, like the days of the Flood. And as Moses received the consolation of the dove, so Jesus receives the consolation of the angels who assures he is acceptable to God because of his obedience and for his perseverance.

Now he is ready to begin a new time of his life: overcoming all the trials, he can now proclaim the Gospel of God: he starts to speak with all of the God who has welcomed him in the desert and to whom he has offered himself. He proclaims the good news that God is near to men, that God is ready to save them as he has saved Noah, whom God has sent to bring them back to know the Father. When John the Baptist was silenced, then Jesus, now not fearing men, starts to speak. His proclamation is summarized by Mark with two news and two commands. The awaiting time is over, because the saving Messiah has arrived. The reign is ready, because the King has arrived! There change the way you think: if you are not to wait anymore, now you need to belong. The king is present: welcome him to be friends of God and therefore enjoy the fullness of his love!

Inside the reign of God you are to be more sure than in Noah's Ark.

Let us begin the penitential exercise overcoming with Jesus all the stress of the world to do it on one's own: let us see to nurture our selves on the Word of God, making it in a way that it won't remain outside of us, but is seen in our action and words with our brothers.

In primo piano

• OMELIE / Omelie EN

- ♦ 31/03/2024
31/03/2024 â– Easter Sunday - B
- ♦ 07/04/2024
07/04/2024 â– 2nd Sunday of Easter - B
- ♦ 14/04/2024
14/04/2024 - 3rd Sunday of Easter - B
- ♦ 21/04/2024
21/04/2024 - 4th Sunday of Easter - B

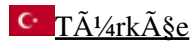
Archivio

- 2024
- 2023

- [2022](#)
- [2021](#)
- [2020](#)
- [2019](#)
- [2018](#)
- [2017](#)
- [2016](#)
- [2012](#)
- [2011](#)

[Link di questa pagina](#) [Invia pagina](#) [Stampa Pdf](#)

SCRITTI IN ALTRE LINGUE



- [Konya, Aziz Pavlus kilisesi](#)
- [Dualar - preghiere](#)
 - ♦ [Dualar](#)
 - ♦ [Dua edelim](#)
 - ♦ [Mezmurlar](#)
 - ♦ [Rabbin duası: kutsal aklama](#)
 - ♦ [Kutsal Yüreğe eylev](#)
 - ♦ [Vicdan yoklaması için](#)
 - ♦ [Meryem Ana'ya dua \(yeni\)](#)
 - ♦ [Meriyem Ana'ya dualar](#)
 - ♦ [Selam sana aklaması](#)
- [Vaazlar - omelie](#)
- [2001-2011 Vaazlar](#)
- [Kitapçıklar - libretti](#)
 - ♦ [Kitapçıklar](#)
 - ♦ [Ruhsal sohbetler](#)
 - ♦ [Yetmiş kere yedi kez](#)
- [Sorular - Domande](#)
 - ♦ [Sorular / domande](#)
 - ♦ [Diyalog ve Sorular \(TR-IT\)](#)
 - ♦ [Sorular \(TR-IT\) domande](#)
 - ♦ [Diyalog ve Sorular 1. \(1-15\)](#)
 - ♦ [Diyalog ve Sorular 2. \(16-30\)](#)
 - ♦ [Diyalog ve Sorular 3. \(31-46\)](#)
- [Cari yıl için takvim](#)
- [2008-2011 Takvimler - calendari](#)



- [Homélies](#)
- [Broschures](#)
 - ♦ [Broschures](#)
 - ♦ [Je suis celui qui est](#)
 - ♦ [Soixante-dix-sept fois](#)
 - ♦ [Il les appela "Apotres"](#)
 - ♦ [En Lui est la vie](#)

- ♦ CachÃ© dans le nuage
- ♦ Les Armes de l'Esprit
- ♦ Jesus est ressuscite. Alleluia!
- ♦ Mais Jesus gardait le silence
- ♦ Marthe, Marie... et Jesus
- ♦ Je suis pardonne
- ♦ Parle Seigneur!
- ♦ Le Pain Nouveau
- ♦ Je vais a la Messe
- HomÃ©lies 2002-2011

 nÃ« gjuhÃ«n shqipe

- Kalendarik pÃ«r vitin aktual
- KalendarÃ« 2008-2011
- Shkrime tÃ« tjera
 - ♦ MARTIRÃ VE SHOIPTARÃ

 English

- Calendar for the current year
- Homilies
- Homilies 2002-2011
- Calendar 2008-2010
- Brochures

 ã ¨ã _ã

- æ ¥æ æ -ã¹'ã¹.cC
- ã°ãã- Op
 - ♦ ã°ãã- Op
 - ♦ æã¸ãã©ã³æã¸«
 - ♦ 1. æé“ ç²èì“
 - ♦ 2. ç¬ã,-è²Ã·æ¥è. éæ Â.
- æ ¥æ 2008-2011

 Urdu

- Calendario cinque pani Ù¾Ø§Ù Ú Ø±Ù Ù¹Ù Ú©Ù Ù Ù Ú

 Deutsch

- Kalender fÃ¼r das laufende Jahr
- Kleinschriften
 - ♦ Kleinschriften â– FÃ¼nf Gerstenbroteâ–
 - ♦ Einleitung
 - ♦ Ã briggebliebene StÃ¼cke
 - ♦ AbbÃ
 - ♦ Befreiungsgebet
 - ♦ Vater unser - Band 1
 - ♦ Vater unser - Band 2

