

Fraternità Gesù Risorto
Casa di Preghiera S.Maria Assunta - Tavodo - TN



Cerca

- Home
- FraternitÃ GesÃ¹ Risorto
- Casa di preghiera
- Chiesa di Tavodo
- NovitÃ
- Scrivici

ME
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English

- Home
- FraternitÃ GesÃ¹ Risorto
- Casa di preghiera
- Chiesa di Tavodo
- NovitÃ
- Scrivici

- Calendar for the current year
- Homilies
- Homilies 2002-2011
- Calendar 2008-2010
- Brochures

Calendario

- Calendario anno in corso
- Il Calendario si presenta

- Per richiederlo
- Icone calendario (spiegazione)
- Immagini copertine
- Calendari 2008-2011

Omelie

- Settimanali
- Anni 2001-2011
- OMELIE Audio

Opuscoli

- Indice opuscoli
  - CHI CERCA TROVA
  - Opuscoli: indice (ordine di pubblicazione)
  - Opuscoli: indice per argomento
  - Opuscoli: indice alfabetico
  - Opuscoli: Lectio sui Vangeli
- Indice alfabetico opuscoli
  - ⊞A-G
    - Ai lettori
    - GesÃ¹ e l'ascesi
    - GesÃ¹ Ã¨ risorto, alleluia
    - GesÃ¹ taceva
    - Gioia - Sofferenza
  - ⊞H-P
    - Marta, Maria e GesÃ¹
    - Naaman
    - Orsola Covi
    - Onore a voi che credete
    - Pace a voi
    - Padre nostro - 1
    - Padre nostro - 2
    - Padre nostro - 3
    - Pane nuovo
    - Parla, Signore
    - Per il silenzio
    - Per la preghiera
    - Perle del silenzio
    - Pezzi avanzati
  - ⊞Q-Z
    - Venite, applaudiamo al Signore!
    - Venite in disparte
    - Venite e vedrete
    - Via Crucis
    - Testimoni di Geova - breve
    - Testimoni di Geova - 1
    - Testimoni di Geova - 2
    - Testimoni di Geova - 3
  - OmelieABC

- Sui Vangeli Mt Mc Lc Gv
  - Introduzione generale
  - ⊞Vangelo secondo Marco 6
  - ⊞Vangelo secondo Luca 10
  - ⊞Vangelo secondo Giovanni 7
  - Vangelo secondo Matteo
- Lettere di San Vigilio
- Pietruzze
- Libri
  - LIBRETTI: elenco

Altri scritti

- Preghiere
  - Preghiere: indice
- Catechesi in briciole
- Provocazioni
  - Provocazioni indice
- Articoli e riflessioni
- Meditazioni
  - Meditazioni varie
- Abba, Credo, Messa...
  - Raccontarono
  - Abba GIOSUE'

OMELIE / Omelie EN

19 giu 2022 19/06/2022 â– Solemnity of the Most Holy Body and Blood of Christ - year C

19/06/2022 – Solemnity of the Most Holy Body and Blood of Christ - year C

Reading 1 GEN 14,18-20 **Psalm** 109 **Reading 2** 1 COR 11,23-26 **Gospel** LK 9, 11-17

To feed our life of believers in Jesus Christ, the Father has given us some food. Without it our faith is sick, charity is weakened, hope starts to falter, the communion with the brethren is gone. This food is the true nourishment even if it is not just food. The bread broken during every Mass is the food which feeds in us unending spiritual realities. To welcome it we need great humility, the type God and men both like. We continue to have faith in God, not in His bread: faith in Him makes us certain that the bread He is giving us is the nourishment for our life, for our unity with other men, for our journey towards eternity. This bread is so precious then, that God Himself thought about giving it to us a long time ago: He was already thinking about it when He had called Abraham to begin the journey of faith which would eventually make him closer to the Jewish people first and then to every other people. Abraham was approached by one of God’s priests, a mysterious priest, never seen again, who offered to God the Highest a mysterious sacrifice: bread and wine! Everyone was used to offer violent sacrifices to God using animals, he instead offers bread and wine, the fruits of men’s labour, the sustenance of their life and their joy.

This story, recorded in the first book of the Sacred Scriptures, has been etched in all believers' memory. We offer bread and wine to God, so He can give us back bread and wine. That bread and that wine, offered by Melchizedek for Abraham to bless, God has treasured them up to the point in which His Son has offered Himself as sacrifice. Then, from the very hands of the Son, those offerings have been given back to us. They are God's gift which has become a Body given and the Blood spilled: these are the gifts which are giving us life and joy, these are the bread and wine we need and can transform our life of sinful men into a life of loved and holy children!

This mystery is big and impossible to understand for our mind blinded by selfishness. Jesus has performed a symbolic action to help us desire the bread coming from His hands and understand its meaning in order to continue, afterwards, in the Church, to offer it to men. Not everyone can eat it, only those people who have been with Him until the last hour, who then stick to Him notwithstanding the temptations to put distance between them and His presence. And it can be eaten only by those who let it be given to them from Jesus's disciples, disciples who are still poor in faith and always rich in sins. They still have nowadays a basket each full of leftovers: if today we want Jesus' bread we need to approach them and extend our hands towards them.

Today we say our thanks to God for this bread, and we say it in particular in a significant way: we go out in the streets holding it in our midst, like we want to show the world our secret, the secret of our unity, of the strength of our mutual love and of the our care for the little and the suffering. We receive energy and motivation for every labour and faithfulness from that bread, which we eat and never runs out, because it comes from the Word coming from Jesus through His servants' mouth, the priests.

Blessed are you, Lord our God, for the bread and the wine which bring us the life of your Son Jesus! Blessed are you who, with that bread, feed us and keep us United to you and one another!

In primo piano

- **OMELIE / Omelie EN**

  - 03/03/2024
    03/03/2024 - 3nd Sunday of Lent - B
  - 10/03/2024
    10/03/2024 - 4th Sunday of Lent - B
  - 17/03/2024
    17/03/2024 - 5th Sunday of Lent - B
  - 24/03/2024
    24/03/2024 - Palm Sunday - B

Archivio

- 2024
- 2023
- 2022
- 2021
- 2020
- 2019
- 2018
- 2017
- 2016

- 2012
- 2011

Link di questa pagina Invia pagina Stampa Pdf

SCRITTI IN ALTRE LINGUE

TÃ¼rkÃ§e

- Konya, Aziz Pavlus kilisesi
- Dualar - preghiere
  - Dualar
  - Dua edelim
  - Mezmurlar
  - Rabbin duasÄ±: kÄ±sa aÃ§Ä±klama
  - Kutsal YÃ¼reÄ e Ã¶vgÃ¼
  - Vicdan yoklamasÄ± iÃ§in
  - Meryem Ana'ya dua (yeni)
  - Meriyem Ana'ya dualar
  - Selam sana aÃ§Ä±klamasÄ±
- Vaazlar - omelie
- 2001-2011 Vaazlar
- KitapÃ§Ä±klar - libretti
  - KitapÃ§Ä±klar
  - Ruhsal sohbetler
  - YetmiÅ kere yedi kez
- Sorular - Domande
  - Sorular / domande
  - Diyalog ve Sorular (TR-IT)
  - Sorular (TR-IT) domande
  - Diyalog ve Sorular 1. (1-15)
  - Diyalog ve Sorular 2. (16-30)
  - Diyalog ve Sorular 3. (31-46)
- Cari yÄ±l iÃ§in takvim
- 2008-2011 Takvimler - calendari

FranÃ§ais

- HomÃ©lies
- Broschures
  - Broschures
  - Je suis celui qui est
  - Soixante-dix-sept fois
  - Il les appela "Apotres"
  - En Lui est la vie
  - CachÃ© dans le nuage
  - Les Armes de l'Esprit
  - Jesus est ressuscite. Alleluia!
  - Mais Jesus gardait le silence
  - Marthe, Marie... et Jesus
  - Je suis pardonne
  - Parle Seigneur!

- ♦ Le Pain Nouveau
- ♦ Je vais a la Messe

- HomÃ©lies 2002-2011

nÃ« gjuhÃ«n shqipe

- Kalendarik pÃ«r vitin aktual
- KalendarÃ« 2008-2011
- Shkrime tÃ« tjera
  - ♦ MARTIRÃ VE SHQIPTARÃ

English

- Calendar for the current year
- Homilies
- Homilies 2002-2011
- Calendar 2008-2010
- Brochures

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Urdu

- Calendario cinque pani Ù¾Ø§Ù Ú Ø±Ù Ù¹Û Ú©Û Ù Ù Ú

Deutsch

- Kalender fÃ¼r das laufende Jahr
- Kleinschriften
  - ♦ Kleinschriften â– FÃ¼nf Gerstenbroteâ–
  - ♦ Einleitung
  - ♦ Ã briggebliebene StÃ¼cke
  - ♦ AbbÃ
  - ♦ Befreiungsgebet
  - ♦ Vater unser - Band 1
  - ♦ Vater unser - Band 2
  - ♦ Vater unser - Band 3
  - ♦ Wie der Tau
  - ♦ Die Psalmen
  - ♦ Siebzig mal sieben mal
  - ♦ Die Hingabe
  - ♦ Notizen von Vigilius, dem heiligen Bischof von Trient
  - ♦ Ich gehe zur Messe

- Glaube und Leben
- Du bist mein Sohn
- Er nannte sie Apostel
- Sie fordern Zeichen, sie suchen Weisheit

- Kalender 2008-2011

RomÃ¢n

- Calendaristic pentru anul curent
- Calendare 2010-2011

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no Brasil

- CalendÃ¡rio para o ano corrente
- CalendÃ¡rios 2008-2010

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