

Fraternità Gesù Risorto **Casa di Preghiera S.Maria Assunta - Tavodo - TN**



Cerca

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

ME

NU

English

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

- [Calendar for the current year](#)
- [Homilies](#)
- [Homilies 2002-2011](#)
- [Calendar 2008-2010](#)
- [Brochures](#)

Calendario

- [Calendario anno in corso](#)
- [Il Calendario si presenta](#)

- [Per richiederlo](#)
- [Icone calendario \(spiegazione\)](#)
- [Immagini copertine](#)
- [Calendari 2008-2011](#)

Omellerie

- [Settimanali](#)
- [Anni 2001-2011](#)
- [OMELIE Audio](#)

Opuscoli

- [Indice opuscoli](#)
 - ♦ [CHI CERCA TROVA](#)
 - ♦ [Opuscoli: indice \(ordine di pubblicazione\)](#)
 - ♦ [Opuscoli: indice per argomento](#)
 - ♦ [Opuscoli: indice alfabetico](#)
 - ♦ [Opuscoli: Lectio sui Vangeli](#)
- [Indice alfabetico opuscoli](#)
 - ♦ [A-G](#)
 - ◊ [Ai lettori](#)
 - ◊ [Gesù e l'ascesi](#)
 - ◊ [Gesù risorto, alleluia](#)
 - ◊ [Gesù taceva](#)
 - ◊ [Gioia - Sofferenza](#)
 - ♦ [H-P](#)
 - ◊ [Marta, Maria e Gesù](#)
 - ◊ [Naaman](#)
 - ◊ [Orsola Covi](#)
 - ◊ [Onore a voi che credete](#)
 - ◊ [Pace a voi](#)
 - ◊ [Padre nostro - 1](#)
 - ◊ [Padre nostro - 2](#)
 - ◊ [Padre nostro - 3](#)
 - ◊ [Pane nuovo](#)
 - ◊ [Parla, Signore](#)
 - ◊ [Per il silenzio](#)
 - ◊ [Per la preghiera](#)
 - ◊ [Perle del silenzio](#)
 - ◊ [Pezzi avanzati](#)
 - ♦ [Q-Z](#)
 - ◊ [Venite, applaudiamo al Signore!](#)
 - ◊ [Venite in disparte](#)
 - ◊ [Venite e vedrete](#)
 - ◊ [Via Crucis](#)
 - ◊ [Testimoni di Geova - breve](#)
 - ◊ [Testimoni di Geova - 1](#)
 - ◊ [Testimoni di Geova - 2](#)
 - ◊ [Testimoni di Geova - 3](#)
 - ♦ [OmellerieABC](#)

- Sui Vangeli Mt Mc Lc Gv
 - ♦ Introduzione generale
 - ♦ ✚Vangelo secondo Marco 6
 - ♦ ✚Vangelo secondo Luca 10
 - ♦ ✚Vangelo secondo Giovanni 7
 - ♦ Vangelo secondo Matteo
- Lettere di San Vigilio
- Pietruzze
- Libri
 - ♦ LIBRETTI: elenco

Altri scritti

- Preghiere
 - ♦ Preghiere: indice
- Catechesi in briciole
- Provocazioni
 - ♦ Provocazioni indice
- Articoli e riflessioni
- Meditazioni
 - ♦ Meditazioni varie
- Abba, Credo, Messa...
 - ♦ Raccontarono
 - ♦ Abba GIOSUE'

OMELIE / Omelie EN

11 dic 2022 11/12/2022 â– 3rd Sunday in Advent - year A

11/12/2022 – 3rd Sunday in Advent - year A

Reading 1 IS 35,1-6.8.10 **Psalm** 145 **Reading 2** Gc 5,7-10 **Gospel** MT 11,2-11

Is significant for us the last word said by Jesus regarding the precursor, John, who has prepared His coming: *“Among those born of women there has been none greater than John the Baptist; yet the least in the kingdom of heaven is greater than he”*. This praise He addresses to John is the greatest thing that can be said about a man: nobody is greater than him, not even the people who have received from men the title of “Great”! However, another level of greatness exists, which cannot be compared to the one we are used to deal with normally: it is the greatness established in the kingdom of heaven. What was Jesus thinking about?

They who are baptised are immersed in the divine life, are sprinkled in the name of the Father, of the Son and of the Holy Spirit. They who are baptised are immersed in the mystery of the death and resurrection of Jesus Himself: this is a new greatness, unknown to men in this world, it is God’s greatness. John baptised using a baptism of penance to prepare for the Kingdom of Heaven, the Kingdom where Jesus is the king. However, he could not have entered that kingdom, he could not have been baptised by Jesus’ disciples in order to take part in the mystery of His Easter, he could not even be fed by His Body and Blood. With those words Jesus did not mean to humiliate John, who is certainly now among the saints in the heavenly gathering, but He has meant to make us desire to be His disciples.

John was in prison because of his frankness in reminding everyone, even those with power, the Word of God. He knew he had announced the Messiah, but he could not see the signs he was expecting coming from Him. This is the true reason behind him sending the disciples to Jesus in order to make sure he was not mistaken.

Jesus' answer is really beautiful. He is not saying yes or no, but He says: look with your own eyes and you will see, look at what I am doing and compare it with the signs announced by the prophets, and you yourself will be able to tell who I am. John knew the words and the prophecies of the prophets and he also knew that the Servant of God would have opened the eyes of the blind and the mouth of the mute, knew that in His days the crippled would have started running and the paralysed would have stood up. The prophets had mentioned these wonderful things, and now, behold, they are happening thanks to Jesus. It is not difficult to see His identity.

The Scriptures and the works that are matching them are the key to read the facts and the times. From this we can understand how much importance Jesus has given to the knowledge of the Scriptures. If only we had for them a greater love, the same love we have for God and His Son Jesus, we would have a better judgement and more precise outlook on what happens, and our service in the world would be more effective.

An example of judgement is given us by Saint John in his letter: God's promises are still to come true, the Son of men is late to come. What are we supposed to do? Let us look at the prophets: they are "*an example of hardship and patience*", so we keep alive and use our patience too. We can derive an example even from what is happening in nature: the farmer, from sowing to picking, is relying only on his patience for a long time. So we, who are sowing God's word and filling our life with prayers, are patient, and in our patience we do not act before the Lord's judgement, complaining about one another. We keep the joy and the happiness alive, because God's promises will come true: "*Make your hearts firm, because the coming of the Lord is at hand*".

John the Baptist's efforts will be rewarded, his doubt is already dispelled: Jesus is the one who is to come, has come, will be coming: there is no need to wait anymore, nobody else has to come. We stick to Him to shape His kingdom and so change the world into a paradise.

In primo piano

• OMELIE / Omelie EN

- ♦ 24/03/2024
24/03/2024 - Palm Sunday - B
- ♦ 31/03/2024
31/03/2024 â– Easter Sunday - B
- ♦ 07/04/2024
07/04/2024 â– 2nd Sunday of Easter - B
- ♦ 14/04/2024
14/04/2024 - 3rd Sunday of Easter - B
- ♦ 21/04/2024
21/04/2024 - 4th Sunday of Easter - B

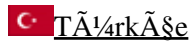
Archivio

- 2024
- 2023
- 2022

- [2021](#)
- [2020](#)
- [2019](#)
- [2018](#)
- [2017](#)
- [2016](#)
- [2012](#)
- [2011](#)

[Link di questa pagina](#) [Invia pagina](#) [Stampa Pdf](#)

SCRITTI IN ALTRE LINGUE



- [Konya, Aziz Pavlus kilisesi](#)
- [Dualar - preghiere](#)
 - ♦ [Dualar](#)
 - ♦ [Dua edelim](#)
 - ♦ [Mezmurlar](#)
 - ♦ [Rabbin duası: kutsal aklama](#)
 - ♦ [Kutsal Yare e İlgisi](#)
 - ♦ [Vicdan yoklaması işin](#)
 - ♦ [Meryem Ana'ya dua \(yeni\)](#)
 - ♦ [Meryem Ana'ya dualar](#)
 - ♦ [Selam sana aklaması](#)
- [Vaazlar - omelie](#)
- [2001-2011 Vaazlar](#)
- [Kitapçıklar - libretti](#)
 - ♦ [Kitapçıklar](#)
 - ♦ [Ruhsal sohbetler](#)
 - ♦ [Yetmiş kere yedi kez](#)
- [Sorular - Domande](#)
 - ♦ [Sorular / domande](#)
 - ♦ [Diyalog ve Sorular \(TR-IT\)](#)
 - ♦ [Sorular \(TR-IT\) domande](#)
 - ♦ [Diyalog ve Sorular 1. \(1-15\)](#)
 - ♦ [Diyalog ve Sorular 2. \(16-30\)](#)
 - ♦ [Diyalog ve Sorular 3. \(31-46\)](#)
- [Cari yıl işin takvim](#)
- [2008-2011 Takvimler - calendari](#)



- [Homélie](#)
- [Broschures](#)
 - ♦ [Broschures](#)
 - ♦ [Je suis celui qui est](#)
 - ♦ [Soixante-dix-sept fois](#)
 - ♦ [Il les appela "Apôtres"](#)
 - ♦ [En Lui est la vie](#)
 - ♦ [Caché dans le nuage](#)

- Kalendarik pÃ«r vitin aktual
 - KalendarÃ« 2008-2011
 - Shkrime tÃ« tjera
- ♦ MARTIRÃ VE SHOIPTARÃ

- Calendar for the current year
- Homilies
- Homilies 2002-2011
- Calendar 2008-2010
- Brochures

- $\underline{x \ \forall x \quad x \rightarrow a^1 \cdot a^0 \cdot cC}$
- $\underline{\hat{a}^0 \ \hat{a} \ \hat{a} - \text{Op}}$
 - ◆ $\underline{\hat{a}^0 \ \hat{a} \ \hat{a} - \text{Op}}$
 - ◆ $\underline{x \ \hat{a} \S \hat{a} \ \odot \hat{a}''^3 x \ \hat{a} \<}$
 - ◆ $\underline{1. x \quad \acute{e}'' \quad \zeta^{\circ 2} \acute{e}''}$
 - ◆ $\underline{2. \zeta \neg \hat{a} \cdot \neg \hat{e}^{\otimes 2} \hat{A} \cdot x \ \forall \hat{e} \cdot \acute{e} \quad x \quad \hat{A} \cdot}$
- $\underline{x \ \forall x \quad 2008-2011}$

- Calendario cinque pani Û¼Ø§Ù Ú Ø±Ù Ù¹Ù Ú©Ù Ù Ù Ú

- Kalender fÄ¼r das laufende Jahr
- Kleinschriften
 - ◆ Kleinschriften â– FÄ¼nf Gerstenbroteâ–
 - ◆ Einleitung
 - ◆ Ä– briggebliebene StÄ¼cke
 - ◆ AbbÄ–
 - ◆ Befreiungsgebet
 - ◆ Vater unser - Band 1
 - ◆ Vater unser - Band 2
 - ◆ Vater unser - Band 3



- ა'ყა' ა' ა' ა'ჟა' ა'

-
- no Brasil

- FRATERNITÀ- GESÀ RISORTO â–€ COD. FISC. 95013970223
Via della Pieve, 3 - 38078 SAN LORENZO DORSINO - TN
Tel e Fax +39 0465.734277 | fgr@cinquepani.it

[Privacy](#) | [Cookies](#)

made in kumbe

I cookie ci aiutano a fornire i nostri servizi. Utilizzando tali servizi, accetti il nostro utilizzo dei cookie.

Informazioni

Ok