

Fraternità Gesù Risorto **Casa di Preghiera S.Maria Assunta - Tavodo - TN**



Cerca

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

ME

NU

English

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

- [Calendar for the current year](#)
- [Homilies](#)
- [Homilies 2002-2011](#)
- [Calendar 2008-2010](#)
- [Brochures](#)

Calendario

- [Calendario anno in corso](#)
- [Il Calendario si presenta](#)

- [Per richiederlo](#)
- [Icane calendario \(spiegazione\)](#)
- [Immagini copertine](#)
- [Calendari 2008-2011](#)

Omellie

- [Settimanali](#)
- [Anni 2001-2011](#)
- [OMELIE Audio](#)

Opuscoli

- [Indice opuscoli](#)
 - ♦ [CHI CERCA TROVA](#)
 - ♦ [Opuscoli: indice \(ordine di pubblicazione\)](#)
 - ♦ [Opuscoli: indice per argomento](#)
 - ♦ [Opuscoli: indice alfabetico](#)
 - ♦ [Opuscoli: Lectio sui Vangeli](#)
- [Indice alfabetico opuscoli](#)
 - ♦ [A-G](#)
 - ◊ [Ai lettori](#)
 - ◊ [GesÃ¹ e l'ascesi](#)
 - ◊ [GesÃ¹ Ã² risorto, alleluia](#)
 - ◊ [GesÃ¹ taceva](#)
 - ◊ [Gioia - Sofferenza](#)
 - ♦ [H-P](#)
 - ◊ [Marta, Maria e GesÃ¹](#)
 - ◊ [Naaman](#)
 - ◊ [Orsola Covi](#)
 - ◊ [Onore a voi che credete](#)
 - ◊ [Pace a voi](#)
 - ◊ [Padre nostro - 1](#)
 - ◊ [Padre nostro - 2](#)
 - ◊ [Padre nostro - 3](#)
 - ◊ [Pane nuovo](#)
 - ◊ [Parla, Signore](#)
 - ◊ [Per il silenzio](#)
 - ◊ [Per la preghiera](#)
 - ◊ [Perle del silenzio](#)
 - ◊ [Pezzi avanzati](#)
 - ♦ [Q-Z](#)
 - ◊ [Venite, applaudiamo al Signore!](#)
 - ◊ [Venite in disparte](#)
 - ◊ [Venite e vedrete](#)
 - ◊ [Via Crucis](#)
 - ◊ [Testimoni di Geova - breve](#)
 - ◊ [Testimoni di Geova - 1](#)
 - ◊ [Testimoni di Geova - 2](#)
 - ◊ [Testimoni di Geova - 3](#)
 - ♦ OmelieABC

- [Sui Vangeli Mt Mc Lc Gv](#)
 - ♦ [Introduzione generale](#)
 - ♦ [✚ Vangelo secondo Marco 6](#)
 - ♦ [✚ Vangelo secondo Luca 10](#)
 - ♦ [✚ Vangelo secondo Giovanni 7](#)
 - ♦ [Vangelo secondo Matteo](#)
- [Lettere di San Vigilio](#)
- [Pietruzze](#)
- [Libri](#)
 - ♦ [LIBRETTI: elenco](#)

Altri scritti

- [Preghiere](#)
 - ♦ [Preghiere: indice](#)
- [Catechesi in briciole](#)
- [Provocazioni](#)
 - ♦ [Provocazioni indice](#)
- [Articoli e riflessioni](#)
- [Meditazioni](#)
 - ♦ [Meditazioni varie](#)
- [Abba, Credo, Messa...](#)
 - ♦ [Raccontarono](#)
 - ♦ [Abba GIOSUE'](#)

OMELIE / Omelie EN

13 mar 2022 13/03/2022 â– 2nd Sunday of Lent - year C

13/03/2022 – 2nd Sunday of Lent - year C

Reading 1 GEN 15, 5-12. 17-18 **Psalm 26** **Reading 2** PHIL 3, 17 - 4,1 **Gospel** LK 9, 28-36

Today's liturgy compares Abraham's experience to that of Jesus' three disciples' on the mountain. Abraham is experiencing to be in God's presence, whom he receives the promise of a very long lasting legacy from, and establishes with Him a covenant through the sacrifice of some animals.

The three disciples too, during Jesus' prayer, live through the experience of God's presence: they do not receive any divine promise, but the certainty that in Jesus Himself, their Master, is fulfilled the whole plan of love and salvation the Father had for humanity. And this plan will come to fruition through the sacrifice of the Lord Himself, who is giving His life up. This is the topic of Jesus' discussion with Moses and Elijah.

Jesus has climbed the mountain, as Moses had climbed the Sinai and Elijah the Horeb. Both of them had suffered for the betrayal of the people, and the rebellion of many, who they loved. For Jesus, they are the prophets of what will happen to Him in a more violent way. On the mountain they had met the power of God's love, wise power rich in tenderness. Jesus too had climbed the mountain *to pray*. His prayer is truthful, a true immersion in the Father's love and will, and therefore His face, or better, even His clothes, become shining, bringing truth, joy and splendor.

They who enters God's will becomes one thing with Him. Only the Son can welcome fully the Father's will with the same love: so He becomes its full fulfilment.

The voice coming from the cloud and reaching the three sleepy disciples confirms this understanding. Jesus is declared by God His Son, and therefore king of all peoples, as the psalm makes us sing. This royal identity is the typical of the Messiah, who is bringing into the world tangibly and visibly the Father's divinity. He is also the "*beloved*", as Abraham's son, who had climbed the mountain with his father carrying the sticks for his own sacrifice. Abraham's son has been exchanged with the ram, because he was only a symbol for the Son of God; the latter instead cannot be exchanged with anything or anyone: He offers Himself to give His own body and blood, the only sacrifice which can finally fulfill the salvation with which God wants to love His creatures.

The fact that Jesus has brought with Him three disciples is making us aware that He wants to make us part both of His prayer and His glory, but also of His offer and His cross. The fact that He wanted only three of them with Him let us understand that in the Church Jesus Himself has devised different roles and services. It is the whole Church which is enjoying the Father's love and takes part into Jesus' offering, and in the Church each one according to their calling. Everyone in the Church is letting transpire from their person the splendor of that light which has made Jesus' clothes and face unforgettable for the three disciples.

This is why the apostle Paul has given himself and the behaviour of the other Christians as an example, when he wrote to the faithful: "*Join with others in being imitators of me, brothers and sisters, and observe those who thus conduct themselves according to the model you have in us*". If only we all could say the same! We should be able to say the same.

We should live with Jesus' prayer always in our heart: then His light too would shine. Living with Jesus' prayer in the heart means keeping constantly alive the desire to offer ourselves to the Father in order for Him to welcome us as sacrifice.

When we live in prayer Jesus' light shines on our face and makes it amiable to the brothers. Prayer is for us the mountain which we meet God on: we offer ourselves and He works on us, transforming us, making us a gift for the world, which has constantly the need to know and enjoy His presence. He expects that we listen to Jesus, His beloved Son: Jesus' words are reaching us when our heart is immersed in prayer, in the desire to belong to the Father.

In primo piano

• OMELIE / Omelie EN

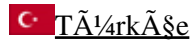
- ◆ 31/03/2024
31/03/2024 â– Easter Sunday - B
- ◆ 07/04/2024
07/04/2024 â– 2nd Sunday of Easter - B
- ◆ 14/04/2024
14/04/2024 - 3rd Sunday of Easter - B
- ◆ 21/04/2024
21/04/2024 - 4th Sunday of Easter - B

Archivio

- [2024](#)
- [2023](#)
- [2022](#)
- [2021](#)
- [2020](#)
- [2019](#)
- [2018](#)
- [2017](#)
- [2016](#)
- [2012](#)
- [2011](#)

[Link di questa pagina](#) [Invia pagina](#) [Stampa Pdf](#)

SCRITTI IN ALTRE LINGUE



- [Konya, Aziz Pavlus kilisesi](#)
- [Dualar - preghiere](#)
 - ♦ [Dualar](#)
 - ♦ [Dua edelim](#)
 - ♦ [Mezmurlar](#)
 - ♦ [Rabbin duası: kutsal aklama](#)
 - ♦ [Kutsal Yüreğe eyle](#)
 - ♦ [Vicdan yoklaması için](#)
 - ♦ [Meryem Ana'ya dua \(yeni\)](#)
 - ♦ [Meryem Ana'ya dualar](#)
 - ♦ [Selam sana aklaması](#)
- [Vaazlar - omelie](#)
- [2001-2011 Vaazlar](#)
- [Kitapçıklar - libretti](#)
 - ♦ [Kitapçıklar](#)
 - ♦ [Ruhsal sohbetler](#)
 - ♦ [Yetmiş kere yedi kez](#)
- [Sorular - Domande](#)
 - ♦ [Sorular / domande](#)
 - ♦ [Diyalog ve Sorular \(TR-IT\)](#)
 - ♦ [Sorular \(TR-IT\) domande](#)
 - ♦ [Diyalog ve Sorular 1. \(1-15\)](#)
 - ♦ [Diyalog ve Sorular 2. \(16-30\)](#)
 - ♦ [Diyalog ve Sorular 3. \(31-46\)](#)
- [Cari yıl için takvim](#)
- [2008-2011 Takvimler - calendari](#)



- [Homélies](#)
- [Broschures](#)

- ♦ Broschures
- ♦ Je suis celui qui est
- ♦ Soixante-dix-sept fois
- ♦ Il les appela "Apotres"
- ♦ En Lui est la vie
- ♦ CachÃ© dans le nuage
- ♦ Les Armes de l'Esprit
- ♦ Jesus est ressuscite. Alleluia!
- ♦ Mais Jesus gardait le silence
- ♦ Marthe, Marie... et Jesus
- ♦ Je suis pardonne
- ♦ Parle Seigneur!
- ♦ Le Pain Nouveau
- ♦ Je vais a la Messe
- HomÃ©lies 2002-2011

 nÃ« gjuhÃ«n shqipe

- Kalendarik pÃ«r vitin aktual
- KalendarÃ« 2008-2011
- Shkrime tÃ« tjera
 - ♦ MARTIRÃ VE SHOIPTARÃ

 English

- Calendar for the current year
- Homilies
- Homilies 2002-2011
- Calendar 2008-2010
- Brochures

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- ã°ãã Op
 - ♦ ã°ãã Op
 - ♦ æ ã¤§ã ¢ã³æ ã£«
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 Urdu

- Calendario cinque pani Û¾Ø§Ù Ú Ø±Ù Û¹Ù Ú©Ù Û Û Ú

 Deutsch

- Kalender fÃ¼r das laufende Jahr
- Kleinschriften
 - ♦ Kleinschriften â– FÃ¼nf Gerstenbroteâ–
 - ♦ Einleitung

- ◆ Ä briggebliebene StÄ¼cke
- ◆ AbbÄ
- ◆ Befreiungsgebet
- ◆ Vater unser - Band 1
- ◆ Vater unser - Band 2
- ◆ Vater unser - Band 3
- ◆ Wie der Tau
- ◆ Die Psalmen
- ◆ Siebzig mal sieben mal
- ◆ Die Hingabe
- ◆ Notizen von Vigilius, dem heiligen Bischof von Trient
- ◆ Ich gehe zur Messe
- ◆ Glaube und Leben
- ◆ Du bist mein Sohn
- ◆ Er nannte sie Apostel
- ◆ Sie fordern Zeichen, sie suchen Weisheit
- Kalender 2008-2011



RomÃen

- Calendaristic pentru anul curent
- Calendar 2010-2011



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 no Brasil

- Calendário para o ano corrente
- Calendários 2008-2010

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