



Fraternità Gesù Risorto **Casa di Preghiera S.Maria Assunta - Tavodo - TN**



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OMELIE / Omelie EN

6/01/2012 Epiphany of the Lord 6/01/2012 Epiphany of the Lord

6/01/2012 – Epiphany of the Lord

1Reading Is 60,1-6 Psalm 71 2Reading Eph 3,2-3.5-6 Gospel Mt 2,1-12

"The nations will walk by your light, and kings to the brightness of your rising." The life of Jesus is the fulfillment of the prophesies that have sustained the hope of salvation of the people of Israel through the centuries. Sustaining hope they also sustained faith, that faith which bears fruit of love of God and men. We have listened to one of the prophesies of Isaiah, one of those that were continuously realized in the life of Jesus, but that today it is manifested in a particular way. The prophet speaks of light and darkness, darkness that covers the earth on which we live and move, and light that enlightens and call people to come together. Those living in darkness run towards the splendor of the light, because there is life, there is joy and the possibility of reciprocal communion. The representatives of the peoples move to adore the child, a royal child. What royalty is this? He does not sit of a throne, is neither known among kings who retain themselves to be famous. He is enrobed with a different royalty from those who govern, a royalty which has nothing to do with the dreams of Herod or those of his friends.

Those who represent the peoples are called Magi: they follow strange indications, coming from heaven, but from that heaven which is often covered with the clouds. Their research is honest, so honest, that they were

ready to humble themselves and ask indications to follow from others, and then to humble themselves again when they needed to make their way back hidingly. We know that God blesses with his grace me and crown them with glory, as the Scripture says. The Magi, persons who were found worthy to be welcome by the kings of the earth, are humble; they welcome the signs of heaven and prostrate in front of the child and his mother. They don't find it out of normal to be close with the shepherds who adore the little one, who has nothing majestic, if not his littleness.

What really surprises one in the experience of these, is the joy they found in seeing the star that was indicating their way towards the house where the child was living with his mother. Their joy is a precious sign: it shows that the child fills the heart of man, answers the questions going around in his head, fills the emptiness left by the sins, self and others. That child is worthy of all attention and is worthy to hold our lives in his hands. He, a child, won't ever lie, like Herod and the fear of the wise men, won't betray those who trust in him. He, being a child, shall never succeed to lie, like the Herod and the wise, out of fear, he won't betray those who trust in him, or those who entrusted themselves to him. To him we can open our gifts to him to give him our presents. Gold, incense, myrrh are the symbols of our present and future life: richness, glory, and even our death. Everything stays good in his hands: our richness that produces wars, our ambitions that cause enmity and abuse, our death, that frightens us and makes us wolves for one another. The gold in the hands of Jesus becomes an instrument of love, bread for the poor and work for the youth. The incense, that represents the glory, is given to him. It does not scare anyone and makes the hearts rejoice with his humility. Myrrh, that indicates the will of man to remain here on earth, away from the death. If he had to remain here for ever, we can go in peace and give our soul to that God who offered himself for us!

The mystery of God's love has been manifested. Today, all the peoples enjoy of its light. It is a mystery which is proclaimed for the all of all, and it won't be put down not even by the jealousy and the violence of the devil who takes over the proud hearted. Even so, the proud hearted, who would have wanted to pull out the hope and the shut down the joy of the little ones, even they, without knowing, become instruments of this. Herod, in fact, notwithstanding his fear and his deceit, was a precious instrument so that the research of the Magi come to a happy end.

We too follow the light that accompanies us to Bethlehem. The name of the star that leads us has no importance: it can be the peaceful face of a child, or the suffering of a mother for her son, the serenity of a parent trusted to the Father, or of an unknown person who commits himself to help those who suffer. Every light that helps us get close to Jesus to adore him!

In primo piano

• OMELIE / Omelie EN

- ◆ 07/04/2024
07/04/2024 – 2nd Sunday of Easter - B
- ◆ 14/04/2024
14/04/2024 - 3rd Sunday of Easter - B
- ◆ 21/04/2024
21/04/2024 - 4th Sunday of Easter - B
- ◆ 28/04/2024
28/04/2024 - 5th Sunday of Easter - B

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- ◆ Brochures
- ◆ Je suis celui qui est
- ◆ Soixante-dix-sept fois
- ◆ Il les appela "Apotres"
- ◆ En Lui est la vie
- ◆ Caché dans le nuage
- ◆ Les Armes de l'Esprit
- ◆ Jesus est ressuscite. Alleluia!
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- ◆ Marthe, Marie... et Jesus
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 nË gjuhën shqipe

- Kalendarik pÃ«r vitin aktual
- KalendarÃ« 2008-2011
- Shkrime tÃ« tjera
 - ♦ MARTIRÃ VE SHOIPTARÃ

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- Homilies
- Homilies 2002-2011
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- Brochures

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- $\mathfrak{x} \text{ } \forall \mathfrak{x} \quad \mathfrak{x} \neg \mathfrak{a}'^1 \mathfrak{a}'^0 \text{.cC}$
- $\mathfrak{a}'^0 \mathfrak{a} \quad \mathfrak{a}- \text{Op}$
 - ◆ $\mathfrak{a}'^0 \mathfrak{a} \quad \mathfrak{a}- \text{Op}$
 - ◆ $\mathfrak{x} \quad \mathfrak{a}\mathfrak{r}\mathfrak{s}\mathfrak{a} \quad \odot \mathfrak{a}'^3 \mathfrak{x} \quad \mathfrak{a}\mathfrak{f}\ll$
 - ◆ $1.\mathfrak{x} \quad \varepsilon'' \quad \zeta'^2 \varepsilon' \text{'}$
 - ◆ $2.\zeta\text{-}\mathfrak{r}\mathfrak{i}\mathfrak{j}\text{-}\varepsilon^{\oplus 2} \hat{\mathbf{A}}.\mathfrak{x} \quad \forall \varepsilon . \quad \varepsilon \quad \mathfrak{x} \quad \hat{\mathbf{A}}.$
- $\mathfrak{x} \text{ } \forall \mathfrak{x} \quad 2008-2011$

Urdu

- Calendario cinque pani Û³⁄₄Ø§Û Û Ø±Û Û¹Û Û©Û Û Û Û

 Deutsch

- Kalender f¼r das laufende Jahr
- Kleinschriften
 - ♦ Kleinschriften â– F¼nf Gerstenbroteâ–
 - ♦ Einleitung

