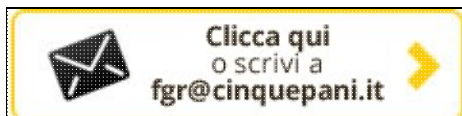


Fraternità Gesù Risorto **Casa di Preghiera S.Maria Assunta - Tavodo - TN**



Cerca

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

ME

NU

English

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

- [Calendar for the current year](#)
- [Homilies](#)
- [Homilies 2002-2011](#)
- [Calendar 2008-2010](#)
- [Brochures](#)

Calendario

- [Calendario anno in corso](#)
- [Il Calendario si presenta](#)

- [Per richiederlo](#)
- [Icane calendario \(spiegazione\)](#)
- [Immagini copertine](#)
- [Calendari 2008-2011](#)

Omellerie

- [Settimanali](#)
- [Anni 2001-2011](#)
- [OMELIE Audio](#)

Opuscoli

- [Indice opuscoli](#)
 - ♦ [CHI CERCA TROVA](#)
 - ♦ [Opuscoli: indice \(ordine di pubblicazione\)](#)
 - ♦ [Opuscoli: indice per argomento](#)
 - ♦ [Opuscoli: indice alfabetico](#)
 - ♦ [Opuscoli: Lectio sui Vangeli](#)
- [Indice alfabetico opuscoli](#)
 - ♦ [A-G](#)
 - ◇ [Ai lettori](#)
 - ◇ [Gesù¹ e l'ascesi](#)
 - ◇ [Gesù¹ Gesù² risorto, alleluia](#)
 - ◇ [Gesù¹ taceva](#)
 - ◇ [Gioia - Sofferenza](#)
 - ♦ [H-P](#)
 - ◇ [Marta, Maria e Gesù¹](#)
 - ◇ [Naaman](#)
 - ◇ [Orsola Covi](#)
 - ◇ [Onore a voi che credete](#)
 - ◇ [Pace a voi](#)
 - ◇ [Padre nostro - 1](#)
 - ◇ [Padre nostro - 2](#)
 - ◇ [Padre nostro - 3](#)
 - ◇ [Pane nuovo](#)
 - ◇ [Parla, Signore](#)
 - ◇ [Per il silenzio](#)
 - ◇ [Per la preghiera](#)
 - ◇ [Perle del silenzio](#)
 - ◇ [Pezzi avanzati](#)
 - ♦ [Q-Z](#)
 - ◇ [Venite, applaudiamo al Signore!](#)
 - ◇ [Venite in disparte](#)
 - ◇ [Venite e vedrete](#)
 - ◇ [Via Crucis](#)
 - ◇ [Testimoni di Geova - breve](#)
 - ◇ [Testimoni di Geova - 1](#)
 - ◇ [Testimoni di Geova - 2](#)
 - ◇ [Testimoni di Geova - 3](#)
 - ♦ OmellerieABC

- Sui Vangeli Mt Mc Lc Gv
 - ♦ Introduzione generale
 - ♦ ✚Vangelo secondo Marco 6
 - ♦ ✚Vangelo secondo Luca 10
 - ♦ ✚Vangelo secondo Giovanni 7
 - ♦ Vangelo secondo Matteo
- Lettere di San Vigilio
- Pietruzze
- Libri
 - ♦ LIBRETTI: elenco

Altri scritti

- Preghiere
 - ♦ Preghiere: indice
- Catechesi in briciole
- Provocazioni
 - ♦ Provocazioni indice
- Articoli e riflessioni
- Meditazioni
 - ♦ Meditazioni varie
- Abba, Credo, Messa...
 - ♦ Raccontarono
 - ♦ Abba GIOSUE'

OMELIE / Omelie EN

15 ott 2023 15/10/2023 - 28th Sunday in O. T. - year A

15/10/2023 - 28th Sunday in O. T. - year A

Reading 1 IS 25,6-10 **Psalm** 22 **Reading 2** PHIL 4,12-14.19-20 **Gospel** MT 22,1-14

Jesus tells another parable about the kingdom. Actually, this is a double parable, addressed not to the crowds and neither to His disciples. They did not need it. This is addressed to “*the chief priests and elders of the people*”, to the people who were responsible for the people of Israel.

Jesus certainly remembered Isaiah's prophecy we heard in the first reading. God promises a special feast for everyone, even for all peoples, for the Pagans too then. God loves all men and wants salvation for them, the salvation giving joy, filling and fulfilling everyone's life. The image He chose is, in fact, a feast: for us, who are satisfied with everything, the word feast does not mean much: but we can imagine what could have meant for people who did not have anything and had to live every day by rationing even the bread.

How do the chiefs of the people factor in? They are the ones who, often, have stopped the Word of God from reaching the ears of the people, they are the ones who have silenced, using disinterest and persecution, the different prophets who were advising to obey God and be just towards the poor and the oppressed. They need to realise the evil they are promoting by stopping Jesus from talking and the crowd from listening to Him.

He is the Son who, after many others have been sent, mistreated or killed by the leaders, is sent last by the Father: after Him, no one else is there to be sent by God. If He is rejected by the people too, the invitation to join the feast will be addressed to others, to the poor in the streets, “*bad and good alike*”.

Jesus announces in this way His own death, for which the chiefs will be responsible, and He prophesies the Pagans’ conversion to Him, even that of the ones who have not yet come to know the ten commandments of God, so they are “*bad*”.

Jesus wants to leave them with another teaching, and this in particular to His disciples, the Church. Those, even the “*bad*” who accept God’s invitation and accept to celebrate the Son’s wedding, need to be careful anyway. They will need to make sure they are wearing the wedding garments.

This is a very important warning: it is easy to look for Jesus because of the feelings that life with Him can give, or because of the satisfaction coming from the gratification of being together with others, or of being good from having personal goodness. Those who think they are Christians by living like this are promoting themselves, they do not enjoy and do not prioritise the importance of the wedding above everything, so the love of the Son of the King. The ones who can really enjoy God’s invitation are those who let themselves be enveloped by Him, those who accept to be saved by Jesus.

The person refusing to wear the wedding garments is he who thinks he has the right to be at the feast thanks to his goodness, his ability to follow the commandments, thanks to his virtues.

The wedding garment, needed in order to enjoy God’s invite and love, is the humility to accept to be part of Jesus’s death, to carry the cross with Him. The people who do not have this garment, which is reflecting the groom’s love, are the people who do not join in the mystery of Jesus’s death and resurrection through the Baptism, the people who do not let themselves be recognised as own by Jesus: they will not be able to be part of His Church, will not be allowed to be at the table with Him and receive the benefits of the communion with His people.

The wedding garments are a undeserved gift. The people wearing them are grateful, they know they have always to thank God who has loved them, called, forgiven, welcomed them and has given them the gift of being able to love. They will be humble in front of everyone, because they have nothing of theirs which deserves what they have received and still receive.

The people wearing the wedding garments enjoy the love of the person who invited them and do not need anything else: they could say, like Saint Paul, “*I know how to live in humble circumstances; I know also how to live with abundance. I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need. I can do all things in him who strengthens me*”. The joy of the Christian are not the goods of earth, and their lacking is not sad for him, because he takes part in the wedding feast of the King’s Son, takes part in the Lord’s cross, in the fullness of His love!

In primo piano

• OMELIE / Omelie EN

- ◆ 28/04/2024
28/04/2024 - 5th Sunday of Easter - B
- ◆ 12/05/2024
12/05/2024 â€˜ The Ascension of the Lord â€˜ B
- ◆ 19/05/2024

19/05/2024 - Pentecost - BÂ

Archivio

- [2024](#)
- [2023](#)
- [2022](#)
- [2021](#)
- [2020](#)
- [2019](#)
- [2018](#)
- [2017](#)
- [2016](#)
- [2012](#)
- [2011](#)

[Link di questa pagina](#) [Invia pagina](#) [Stampa Pdf](#)

SCRITTI IN ALTRE LINGUE



[Türkçe](#)

- [Konya, Aziz Pavlus kilisesi](#)
- [Dualar - preghiere](#)
 - ♦ [Dualar](#)
 - ♦ [Dua edelim](#)
 - ♦ [Mezmurlar](#)
 - ♦ [Rabbin duası: kutsal aklama](#)
 - ♦ [Kutsal Yüreğe eyleyiş](#)
 - ♦ [Vicdan yoklaması iştir](#)
 - ♦ [Meryem Ana'ya dua \(yeni\)](#)
 - ♦ [Meriyem Ana'ya dualar](#)
 - ♦ [Selam sana aklaması](#)
- [Vaazlar - omelie](#)
- [2001-2011 Vaazlar](#)
- [Kitapçıklar - libretti](#)
 - ♦ [Kitapçıklar](#)
 - ♦ [Ruhsal sohbetler](#)
 - ♦ [Yetmiş kere yedi kez](#)
- [Sorular - Domande](#)
 - ♦ [Sorular / domande](#)
 - ♦ [Diyalog ve Sorular \(TR-IT\)](#)
 - ♦ [Sorular \(TR-IT\) domande](#)
 - ♦ [Diyalog ve Sorular 1. \(1-15\)](#)
 - ♦ [Diyalog ve Sorular 2. \(16-30\)](#)
 - ♦ [Diyalog ve Sorular 3. \(31-46\)](#)
- [Cari yıl iştir takvim](#)
- [2008-2011 Takvimler - calendari](#)



[Français](#)

- HomÃ©lies
- Broschures
 - ♦ Broschures
 - ♦ Je suis celui qui est
 - ♦ Soixante-dix-sept fois
 - ♦ Il les appela "Apotres"
 - ♦ En Lui est la vie
 - ♦ CachÃ© dans le nuage
 - ♦ Les Armes de l'Esprit
 - ♦ Jesus est ressuscite. Alleluia!
 - ♦ Mais Jesus gardait le silence
 - ♦ Marthe, Marie... et Jesus
 - ♦ Je suis pardonne
 - ♦ Parle Seigneur!
 - ♦ Le Pain Nouveau
 - ♦ Je vais a la Messe
- HomÃ©lies 2002-2011

nÃ« giuhÃ«n shqipe

- Kalendarik pÃ«r vitin aktual
- KalendarÃ« 2008-2011
- Shkrime tÃ« tjera
 - ♦ MARTIRÃ VE SHOIPTARÃ

English

- Calendar for the current year
- Homilies
- Homilies 2002-2011
- Calendar 2008-2010
- Brochures

ã ¨ã-ã

- æ ¥æ æ -ã¹'ã¹.cC
- ã°ãã- Op
 - ♦ ã°ãã- Op
 - ♦ æ ã¤§ã ¢ã³æ æf«
 - ♦ 1. æ é” ç²èì”
 - ♦ 2. ç¬¬ä “è®²Â·æ ¥è· é æ Â·
- æ ¥æ 2008-2011

Urdu

- Calendario cinque pani Û¾Ø\$Ù Ú Ø±Ù Û¹Û Ú©Û Û Û Û

Deutsch

- Kalender fÃ¼r das laufende Jahr
- Kleinschriften



[Privacy](#) | [Cookies](#)

made in kumbe

I cookie ci aiutano a fornire i nostri servizi. Utilizzando tali servizi, accetti il nostro utilizzo dei cookie.

Informazioni

Ok