



Fraternità Gesù Risorto **Casa di Preghiera S.Maria Assunta - Tavodo - TN**



Cerca

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

ME

NU

English

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

- [Calendar for the current year](#)
- [Homilies](#)
- [Homilies 2002-2011](#)
- [Calendar 2008-2010](#)
- [Brochures](#)

Calendario

- [Calendario anno in corso](#)
- [Il Calendario si presenta](#)

- [Per richiederlo](#)
- [Icane calendario \(spiegazione\)](#)
- [Immagini copertine](#)
- [Calendari 2008-2011](#)

Omellerie

- [Settimanali](#)
- [Anni 2001-2011](#)
- [OMELIE Audio](#)

Opuscoli

- [Indice opuscoli](#)
 - ♦ [CHI CERCA TROVA](#)
 - ♦ [Opuscoli: indice \(ordine di pubblicazione\)](#)
 - ♦ [Opuscoli: indice per argomento](#)
 - ♦ [Opuscoli: indice alfabetico](#)
 - ♦ [Opuscoli: Lectio sui Vangeli](#)
- [Indice alfabetico opuscoli](#)
 - ♦ [A-G](#)
 - ◇ [Ai lettori](#)
 - ◇ [Gesù e l'asceti](#)
 - ◇ [Gesù risorto, alleluia](#)
 - ◇ [Gesù taceva](#)
 - ◇ [Gioia - Sofferenza](#)
 - ♦ [H-P](#)
 - ◇ [Marta, Maria e Gesù](#)
 - ◇ [Naaman](#)
 - ◇ [Orsola Covi](#)
 - ◇ [Onore a voi che credete](#)
 - ◇ [Pace a voi](#)
 - ◇ [Padre nostro - 1](#)
 - ◇ [Padre nostro - 2](#)
 - ◇ [Padre nostro - 3](#)
 - ◇ [Pane nuovo](#)
 - ◇ [Parla, Signore](#)
 - ◇ [Per il silenzio](#)
 - ◇ [Per la preghiera](#)
 - ◇ [Perle del silenzio](#)
 - ◇ [Pezzi avanzati](#)
 - ♦ [Q-Z](#)
 - ◇ [Venite, applaudiamo al Signore!](#)
 - ◇ [Venite in disparte](#)
 - ◇ [Venite e vedrete](#)
 - ◇ [Via Crucis](#)
 - ◇ [Testimoni di Geova - breve](#)
 - ◇ [Testimoni di Geova - 1](#)
 - ◇ [Testimoni di Geova - 2](#)
 - ◇ [Testimoni di Geova - 3](#)
 - ♦ [OmellerieABC](#)

- [Sui Vangeli Mt Mc Lc Gv](#)
 - ♦ [Introduzione generale](#)
 - ♦ [Vangelo secondo Marco 6](#)
 - ♦ [Vangelo secondo Luca 10](#)
 - ♦ [Vangelo secondo Giovanni 7](#)
 - ♦ [Vangelo secondo Matteo](#)
- [Lettere di San Vigilio](#)
- [Pietruzze](#)
- [Libri](#)
 - ♦ [LIBRETTI: elenco](#)

Altri scritti

- [Pregchiere](#)
 - ♦ [Pregchiere: indice](#)
- [Catechesi in briciole](#)
- [Provocazioni](#)
 - ♦ [Provocazioni indice](#)
- [Articoli e riflessioni](#)
- [Meditazioni](#)
 - ♦ [Meditazioni varie](#)
- [Abba, Credo, Messa...](#)
 - ♦ [Raccontarono](#)
 - ♦ [Abba GIOSUE'](#)

OMELIE / Omelie EN

04 ott 2020 04/10/2020 - 27^a Sunday in O. T. - year A

04/10/2020 - 27^a Sunday in O. T. - year A

Reading 1 **IS 5,1-7** Psalm **79/80** Reading 2 **PHIL 4,6-9** Gospel **MT 21,33-43**

Isaiah is showing us God's love for His people, a people chosen and educated carefully in order to become a model of justice and communion, so much so to be taken as an example for all the other peoples. The image used by the prophet is the vineyard, spaded and grown without sparing any effort by a farmer, who later, obviously, from the workers he had handed it over to, expects fine grapes. Jesus as well will use this image to help us recognise in Him the vineyard which bears plenty of fruit through His disciples.

So, God asks: *“What more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring forth wild grapes?”*. *“The vineyard of the Lord of hosts is the house of Israel; ... he looked for judgment, but see, bloodshed! for justice, but hark, the outcry”*.

The people of Israel, instead of becoming an example of faithfulness, has been corrupted and, following the selfishness and the vices of this world, has taken up a way of living identical to that of pagan peoples which do not know God. Jesus is aware of this: He himself, who with many signs proves to be the one who has been promised by the prophets and who carries inside the fullness of the divine love, is judged and rejected. The

leaders of the people cannot recognise Him, on the contrary, often they refuse to admit the evidence of the facts and plan already how to get rid of Him. So He, lovingly, but also truthfully and with determination, sheds light on this lie, both in order to help with the possible conversion of someone, and to avoid the choices of the leaders becoming an obstacle to the faith in Him coming from the little and the simple ones. This is why He tells a parable. In it, He uses the images chosen by the prophet Isaiah, who talks about a vineyard, the object of all its owner's care. The vineyard is a good one, but the tenants, evil, take care of their own interests and do not recognise the rights of the owner. The latter tries many times to convince gracefully his tenants, but uselessly, by sending faithful servants to them. In the end, he sends his own son, trusting that, despite being evil, those tenants would show respect and would do what he asked. Here we understand that Jesus is talking about Himself, reveals His task and His identity, but He is also foretelling His own violent death.

The leaders of Israel, who have many earthly interests, cannot recognise any more their role in the people's mission, they do not even want to depend on God, who they do not think able to intervene in history: the latter, they want to be the unchallenged owners of. Therefore, Jesus foretells their ruin too: they are rejecting the one who has been chosen by God, and so God will take away every authority from them. This will be given to *other tenants*: another people, which Jesus has begun 'growing' by choosing and shaping its columns in the characters of His disciples. The people which will give God glory by bringing into the world His "*justice*" is the Church: the latter too however will need to be careful to live always united to the Son of God, to bear fruit by making Him known and letting Him meet with all the other peoples.

Saint Paul is giving us some indication so we, inside the Church, might become effective builders. First of all, we cannot think we are self-sufficient, but we will need to call upon God with prayers both of request and of thanksgiving. In this way He Himself will have the possibility of shaping in us a heart always new, a heart which desires "*whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious*". This is the example we received from the saints, even better, from him, the apostle who has lived through many difficulties because of his faith: we will keep always in front of us the humble, meek and strong examples of our brethren who have been approved by God!

In primo piano

• OMELIE / Omelie EN

- ◆ 07/04/2024
07/04/2024 â€“ 2nd Sunday of Easter - B
- ◆ 14/04/2024
14/04/2024 - 3rd Sunday of Easter - B
- ◆ 21/04/2024
21/04/2024 - 4th Sunday of Easter - B
- ◆ 28/04/2024
28/04/2024 - 5th Sunday of Easter - B

Archivio

- 2024
- 2023
- 2022
- 2021
- 2020
- 2019

- [2018](#)
- [2017](#)
- [2016](#)
- [2012](#)
- [2011](#)

[Link di questa pagina](#) [Invia pagina](#) [Stampa Pdf](#)

SCRITTI IN ALTRE LINGUE

[Türkçe](#)

- [Konya, Aziz Pavlus kilisesi](#)
- [Dualar - preghiere](#)
 - ♦ [Dualar](#)
 - ♦ [Dua edelim](#)
 - ♦ [Mezmurlar](#)
 - ♦ [Rabbin duası: kutsal aklama](#)
 - ♦ [Kutsal Yare e İlgisi](#)
 - ♦ [Vicdan yoklaması için](#)
 - ♦ [Meryem Ana'ya dua \(yeni\)](#)
 - ♦ [Meryem Ana'ya dualar](#)
 - ♦ [Selam sana aklaması](#)
- [Vaazlar - omelie](#)
- [2001-2011 Vaazlar](#)
- [Kitapçıklar - libretti](#)
 - ♦ [Kitapçıklar](#)
 - ♦ [Ruhsal sohbetler](#)
 - ♦ [Yetmiş kere yedi kez](#)
- [Sorular - Domande](#)
 - ♦ [Sorular / domande](#)
 - ♦ [Diyalog ve Sorular \(TR-IT\)](#)
 - ♦ [Sorular \(TR-IT\) domande](#)
 - ♦ [Diyalog ve Sorular 1. \(1-15\)](#)
 - ♦ [Diyalog ve Sorular 2. \(16-30\)](#)
 - ♦ [Diyalog ve Sorular 3. \(31-46\)](#)
- [Cari yıl için takvim](#)
- [2008-2011 Takvimler - calendari](#)

[Français](#)

- [Homélies](#)
- [Broschures](#)
 - ♦ [Broschures](#)
 - ♦ [Je suis celui qui est](#)
 - ♦ [Soixante-dix-sept fois](#)
 - ♦ [Il les appela "Apôtres"](#)
 - ♦ [En Lui est la vie](#)
 - ♦ [Caché dans le nuage](#)
 - ♦ [Les Armes de l'Esprit](#)
 - ♦ [Jesus est ressuscité. Alleluia!](#)
 - ♦ [Mais Jesus gardait le silence](#)

- ♦ Marthe, Marie... et Jesus
- ♦ Je suis pardonne
- ♦ Parle Seigneur!
- ♦ Le Pain Nouveau
- ♦ Je vais a la Messe
- Homilies 2002-2011

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- Kalendarik p « r vitin aktual
- Kalendar « 2008-2011
- Shkrime t « tjera
 - ♦ MARTIR VE SHQIPTAR

English

- Calendar for the current year
- Homilies
- Homilies 2002-2011
- Calendar 2008-2010
- Brochures

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Urdu

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Deutsch

- Kalender f « r das laufende Jahr
- Kleinschriften
 - ♦ Kleinschriften â“ F « nf Gerstenbroteâ“
 - ♦ Einleitung
 - ♦ À briggebliebene St « cke
 - ♦ Abb
 - ♦ Befreiungsgebet
 - ♦ Vater unser - Band 1
 - ♦ Vater unser - Band 2
 - ♦ Vater unser - Band 3
 - ♦ Wie der Tau
 - ♦ Die Psalmen
 - ♦ Siebzig mal sieben mal

04/10/2020 - 27th Sunday in O. T. - year A

- ◆ Die Hingabe
- ◆ Notizen von Vigilius, dem heiligen Bischof von Trient
- ◆ Ich gehe zur Messe
- ◆ Glaube und Leben
- ◆ Du bist mein Sohn
- ◆ Er nannte sie Apostel
- ◆ Sie fordern Zeichen, sie suchen Weisheit
- Kalender 2008-2011

 România

- Calendaristic pentru anul curent
- Calendare 2010-2011

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 no Brasil

- Calendário para o ano corrente
- Calendários 2008-2010

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