

Fraternità Gesù Risorto **Casa di Preghiera S.Maria Assunta - Tavodo - TN**



Cerca

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

[ME](#)

[NU](#)

English

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

- [Calendar for the current year](#)
- [Homilies](#)
- [Homilies 2002-2011](#)
- [Calendar 2008-2010](#)
- [Brochures](#)

Calendario

- [Calendario anno in corso](#)
- [Il Calendario si presenta](#)

- [Per richiederlo](#)
- [Icane calendario \(spiegazione\)](#)
- [Immagini copertine](#)
- [Calendari 2008-2011](#)

Omellerie

- [Settimanali](#)
- [Anni 2001-2011](#)
- [OMELIE Audio](#)

Opuscoli

- [Indice opuscoli](#)
 - ♦ [CHI CERCA TROVA](#)
 - ♦ [Opuscoli: indice \(ordine di pubblicazione\)](#)
 - ♦ [Opuscoli: indice per argomento](#)
 - ♦ [Opuscoli: indice alfabetico](#)
 - ♦ [Opuscoli: Lectio sui Vangeli](#)
- [Indice alfabetico opuscoli](#)
 - ♦ [A-G](#)
 - ◇ [Ai lettori](#)
 - ◇ [Gesù e l'ascesi](#)
 - ◇ [Gesù risorto, alleluia](#)
 - ◇ [Gesù taceva](#)
 - ◇ [Gioia - Sofferenza](#)
 - ♦ [H-P](#)
 - ◇ [Marta, Maria e Gesù](#)
 - ◇ [Naaman](#)
 - ◇ [Orsola Covi](#)
 - ◇ [Onore a voi che credete](#)
 - ◇ [Pace a voi](#)
 - ◇ [Padre nostro - 1](#)
 - ◇ [Padre nostro - 2](#)
 - ◇ [Padre nostro - 3](#)
 - ◇ [Pane nuovo](#)
 - ◇ [Parla, Signore](#)
 - ◇ [Per il silenzio](#)
 - ◇ [Per la preghiera](#)
 - ◇ [Perle del silenzio](#)
 - ◇ [Pezzi avanzati](#)
 - ♦ [Q-Z](#)
 - ◇ [Venite, applaudiamo al Signore!](#)
 - ◇ [Venite in disparte](#)
 - ◇ [Venite e vedrete](#)
 - ◇ [Via Crucis](#)
 - ◇ [Testimoni di Geova - breve](#)
 - ◇ [Testimoni di Geova - 1](#)
 - ◇ [Testimoni di Geova - 2](#)
 - ◇ [Testimoni di Geova - 3](#)
 - ♦ [OmellerieABC](#)

- Sui Vangeli Mt Mc Lc Gv
 - ◆ Introduzione generale
 - ◆ ✚Vangelo secondo Marco 6
 - ◆ ✚Vangelo secondo Luca 10
 - ◆ ✚Vangelo secondo Giovanni 7
 - ◆ Vangelo secondo Matteo
- Lettere di San Vigilio
- Pietruzze
- Libri
 - ◆ LIBRETTI: elenco

Altri scritti

- Pregchiere
 - ◆ Pregchiere: indice
- Catechesi in briciole
- Provocazioni
 - ◆ Provocazioni indice
- Articoli e riflessioni
- Meditazioni
 - ◆ Meditazioni varie
- Abba, Credo, Messa...
 - ◆ Raccontarono
 - ◆ Abba GIOSUE'

OMELIE / Omelie EN

26/6/2016 19/11/2017 - 33rd Sunday of O.T. - A

19/11/2017 - 33rd Sunday of O.T. - A

Reading 1, Proverbs 31,10-13.19-20.30-31 * Psalm 127 * Reading 2, First Thessalonians 5,1-6 * Gospel, Matthew 25,14-30

"The truly capable woman -- who can find her?" This is the way in which the text from the Proverbs we just listened to, starts. This almost seems a rhetoric question: it looks like if the one who was asking the question would expect a negative answer, that is to say that there is no such thing as *"the truly capable woman"*. But then, while describing her, we understand that *"the truly capable woman"* is right before the writer's very eyes, alert and astonished. *"The truly capable woman"* exists, she is right there among the people: it is the woman *"who fears Yahweh"*! In her God's strength is showed, His wisdom, the power of His steadfast love, persevering even among the difficulties. The *"truly capable woman"* is the one that not only willingly works without wasting time, but also keeps her eyes peeled to the poor and the suffering ones. She is like God, whom all day long is laboring for us and can see everybody's need. This woman sets an example for men too. She sets an example for anyone who received from God some talent to trade.

To everybody God gives or has already given some gift, asking for and expecting us to take care of His desires, to work for Him. While listening to the parable we realize that He is not asking for anything more than what everyone is really able to achieve. He contents Himself with it. He just enjoys and appreciates the fact that you are working for Him and then you will give back everything to Him, both the gift and the fruit

that it has borne. This is what have done the first two servants of the master that has been away for a long time. The latter was then able to verify that he had always been present in their hearts and in their minds: they have always been his servants, they have taken care of his businesses, and in the end they appeared in front of him still as his faithful servants, good servants whom he can count on.

This is not true regarding the third one: he has spent his time and his energies only for himself. He has forgotten his master and he appears in front of him all judgmental and critical. he cannot be considered neither faithful nor helpful, not even good. he does not deserve to be kept in the house, to enjoy anything at all. *"So now, take the talent from him and give it to the man who has the ten talents"*. So, has the master not taken back the ten talents? Has he left them to the servants that has earned them? Indeed, he has. The ones who worked for Their master, in reality have worked for themselves, because the master let them keep everything! It is so wonderful to see under this light all our effort for our Lord and Father, as well. Everything we do, we do it for Him, but we are the ones to take advantage of it in the end. The fruit of our labor is to our own benefit, is our occasion to grow, our joy, our honor.

The conclusion told by Jesus could seem, at first sight, quite astonishing: *"to everyone who has will be given more, and he will have more than enough; but anyone who has not, will be deprived even of what he has"*. How do you take this sentence? I understand it in the following way: «To whom has Jesus in his heart and has given Him his life, will be given good counsel, wisdom, fortitude, charity and patience. To whom has Jesus in his heart and in his desire, will be given responsibility in His kingdom, will be given a very prominent position in the Church. To whom has Jesus in his plans will be given honor by the Father Himself. But to whom does not have Jesus, even all that he thought he could enjoy does not bring any good». To have Jesus! Nothing else is important, nothing else is beneficial, nothing else is safe for our life.

The Apostle Paul also implies that whom loves Jesus and lives for Him is not wanting any light in his life. In the moments of darkness, those terrible moments in which the world makes you only suffer, since you love Jesus and you follow Him, you become light for everybody else. You too will find peace in your heart, serenity, strength to keep hoping. You will be consolation for many and reference point for whoever has lost his way.

So, to the question: *"The truly capable woman -- who can find her?"*, we will answer: the woman who loves Jesus is a woman who is *capable*! Just like a man who loves Jesus, this is a man that nobody will be able to overcome, or depress, not even to discourage. He instead will be able to carry the burden that Jesus carries, the burden of the sin of the world.

I will then remember every time: *"to everyone who has will be given more, and he will have more than enough"*, and I will stay close to Jesus in order to keep Him with me and in me, in order to have Him: nothing I shall want!

In primo piano

• OMELIE / Omelie EN

- ◆ 14/04/2024
14/04/2024 - 3rd Sunday of Easter - B
- ◆ 21/04/2024
21/04/2024 - 4th Sunday of Easter - B
- ◆ 28/04/2024
28/04/2024 - 5th Sunday of Easter - B

Archivio

- [2024](#)
- [2023](#)
- [2022](#)
- [2021](#)
- [2020](#)
- [2019](#)
- [2018](#)
- [2017](#)
- [2016](#)
- [2012](#)
- [2011](#)

[Link di questa pagina](#) [Invia pagina](#) [Stampa Pdf](#)

SCRITTI IN ALTRE LINGUE



[Türkçe](#)

- [Konya, Aziz Pavlus kilisesi](#)
- [Dualar - preghiere](#)
 - ♦ [Dualar](#)
 - ♦ [Dua edelim](#)
 - ♦ [Mezmurlar](#)
 - ♦ [Rabbin duası: kutsal aklama](#)
 - ♦ [Kutsal Yüreğe eyle](#)
 - ♦ [Vicdan yoklaması için](#)
 - ♦ [Meryem Ana'ya dua \(yeni\)](#)
 - ♦ [Meryem Ana'ya dualar](#)
 - ♦ [Selam sana aklaması](#)
- [Vaazlar - omelie](#)
- [2001-2011 Vaazlar](#)
- [Kitapçıklar - libretti](#)
 - ♦ [Kitapçıklar](#)
 - ♦ [Ruhsal sohbetler](#)
 - ♦ [Yetmi kere yedi kez](#)
- [Sorular - Domande](#)
 - ♦ [Sorular / domande](#)
 - ♦ [Diyalog ve Sorular \(TR-IT\)](#)
 - ♦ [Sorular \(TR-IT\) domande](#)
 - ♦ [Diyalog ve Sorular 1. \(1-15\)](#)
 - ♦ [Diyalog ve Sorular 2. \(16-30\)](#)
 - ♦ [Diyalog ve Sorular 3. \(31-46\)](#)
- [Cari yıl için takvim](#)
- [2008-2011 Takvimler - calendari](#)



[Français](#)

- [Homilies](#)
- [Broschures](#)

- ♦ Broschures
- ♦ Je suis celui qui est
- ♦ Soixante-dix-sept fois
- ♦ Il les appela "Apotres"
- ♦ En Lui est la vie
- ♦ CachÃ© dans le nuage
- ♦ Les Armes de l'Esprit
- ♦ Jesus est ressuscite. Alleluia!
- ♦ Mais Jesus gardait le silence
- ♦ Marthe, Marie... et Jesus
- ♦ Je suis pardonne
- ♦ Parle Seigneur!
- ♦ Le Pain Nouveau
- ♦ Je vais a la Messe
- HomÃ©lies 2002-2011

nÃ« gjuhÃ«n shqipe

- Kalendarik pÃ«r vitin aktual
- KalendarÃ« 2008-2011
- Shkrime tÃ« tjera
 - ♦ MARTIRÃ VE SHOIPTARÃ

English

- Calendar for the current year
- Homilies
- Homilies 2002-2011
- Calendar 2008-2010
- Brochures

Ã ¨ ¨ -Ã

- æ ¥æ æ -ã¹ã¹.cC
- ã°ã ¨- Op
 - ♦ ã°ã ¨- Op
 - ♦ æ ¨ã§ã ¨ã³æ ¨f«
 - ♦ 1. æ ¨ ¨ ¨² ¨²
 - ♦ 2. ¨-ã, ¨²Ãæ ¥è. ¨ æ Â.
- æ ¥æ 2008-2011

Urdu

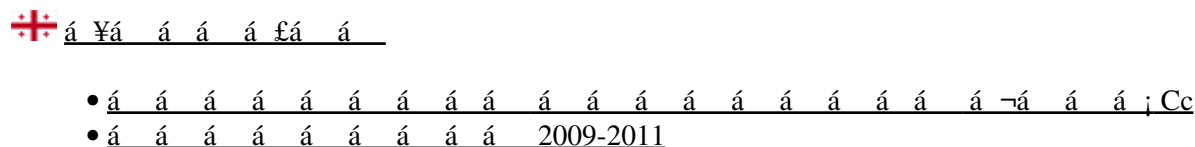
- Calendario cinque pani Ù¾Ø§Ù Ú Ø±Ù Ù¹Ù Ú©Ù Ù Ù Ú

Deutsch

- Kalender fÃ¼r das laufende Jahr
- Kleinschriften
 - ♦ Kleinschriften â“ FÃ¼nf Gerstenbroteâ“
 - ♦ Einleitung



-
 á ¥á á á á £á á



- FRATERNITÀ“ GESÀ RISORTO â“ç COD. FISC. 95013970223
Via della Pieve, 3 - 38078 SAN LORENZO DORSINO - TN
Tel e Fax +39 0465.734277 | fgr@cinquepani.it

[Privacy](#) | [Cookies](#)

made in kumbe

I cookie ci aiutano a fornire i nostri servizi. Utilizzando tali servizi, accetti il nostro utilizzo dei cookie.

Informazioni

Ok