



Fraternità Gesù Risorto **Casa di Preghiera S.Maria Assunta - Tavodo - TN**



Cerca

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

ME

NU

English

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

- [Calendar for the current year](#)
- [Homilies](#)
- [Homilies 2002-2011](#)
- [Calendar 2008-2010](#)
- [Brochures](#)

Calendario

- [Calendario anno in corso](#)
- [Il Calendario si presenta](#)

- [Per richiederlo](#)
- [Icane calendario \(spiegazione\)](#)
- [Immagini copertine](#)
- [Calendari 2008-2011](#)

Omellie

- [Settimanali](#)
- [Anni 2001-2011](#)
- [OMELIE Audio](#)

Opuscoli

- [Indice opuscoli](#)
 - ♦ [CHI CERCA TROVA](#)
 - ♦ [Opuscoli: indice \(ordine di pubblicazione\)](#)
 - ♦ [Opuscoli: indice per argomento](#)
 - ♦ [Opuscoli: indice alfabetico](#)
 - ♦ [Opuscoli: Lectio sui Vangeli](#)
- [Indice alfabetico opuscoli](#)
 - ♦ [A-G](#)
 - ◊ [Ai lettori](#)
 - ◊ [GesÃ¹ e l'ascesi](#)
 - ◊ [GesÃ¹ Ã² risorto, alleluia](#)
 - ◊ [GesÃ¹ taceva](#)
 - ◊ [Gioia - Sofferenza](#)
 - ♦ [H-P](#)
 - ◊ [Marta, Maria e GesÃ¹](#)
 - ◊ [Naaman](#)
 - ◊ [Orsola Covi](#)
 - ◊ [Onore a voi che credete](#)
 - ◊ [Pace a voi](#)
 - ◊ [Padre nostro - 1](#)
 - ◊ [Padre nostro - 2](#)
 - ◊ [Padre nostro - 3](#)
 - ◊ [Pane nuovo](#)
 - ◊ [Parla, Signore](#)
 - ◊ [Per il silenzio](#)
 - ◊ [Per la preghiera](#)
 - ◊ [Perle del silenzio](#)
 - ◊ [Pezzi avanzati](#)
 - ♦ [Q-Z](#)
 - ◊ [Venite, applaudiamo al Signore!](#)
 - ◊ [Venite in disparte](#)
 - ◊ [Venite e vedrete](#)
 - ◊ [Via Crucis](#)
 - ◊ [Testimoni di Geova - breve](#)
 - ◊ [Testimoni di Geova - 1](#)
 - ◊ [Testimoni di Geova - 2](#)
 - ◊ [Testimoni di Geova - 3](#)
 - ♦ OmelieABC

- [Sui Vangeli Mt Mc Lc Gv](#)
 - ♦ [Introduzione generale](#)
 - ♦ [✚Vangelo secondo Marco 6](#)
 - ♦ [✚Vangelo secondo Luca 10](#)
 - ♦ [✚Vangelo secondo Giovanni 7](#)
 - ♦ [Vangelo secondo Matteo](#)
- [Lettere di San Vigilio](#)
- [Pietruzze](#)
- [Libri](#)
 - ♦ [LIBRETTI: elenco](#)

Altri scritti

- [Pregchiere](#)
 - ♦ [Pregchiere: indice](#)
- [Catechesi in briciole](#)
- [Provocazioni](#)
 - ♦ [Provocazioni indice](#)
- [Articoli e riflessioni](#)
- [Meditazioni](#)
 - ♦ [Meditazioni varie](#)
- [Abba, Credo, Messa...](#)
 - ♦ [Raccontarono](#)
 - ♦ [Abba GIOSUE'](#)

OMELIE / Omelie EN

6th. Sunday in Ordinary Season - B 12/02/2012 â– 6th. Sunday in Ord. S. B

12/02/2012 – 6th Sunday in Ordinary Season - B

1Reading Lev 13,1-2.45-46 Psalm 31 2Reading 1Cor 10,31 - 11,1 Gospel Mk 1,40-45

Man can get sick to the point of becoming unbearable to others, that they put him aside or throw him out of their lives. It is the case of those who are found sick with leprosy among the people of Israel as they were going through the desert after Moses. They themselves were to think that the others were to keep away from them: they would have been contaminated becoming themselves unclean: they would have excluded themselves from the possibility to take part in the worship of the people. This rule became part of the Law, valid through the centuries. But here it goes, suddenly, one of these lepers falls down on his knees imploring Jesus to heal him. This man did not obey his Law: instead of warning Jesus to stay away, he moved closer to him. He thought that what he heard about this Master, he was above the Law, even so above the same illness of leprosy. "If you want, you can heal me": this is the word by which the man who was outcast tempted to blackmail Jesus. As if he wanted to tell him: . In fact, Jesus is compassionate: in him God's love prevails for man in whom the consequence of sin of humanity has the upper hand.

Yes, sickness is an evil, which like every other evil, has entered into humanity because of the disordered caused by the disobedience of men. Often the sick person carries the of others, of numerous generations, of a

whole society. Sometimes he carries the weight of the consequences of his own sin, but also here his weakness in resisting to temptation that leads all to sin.

Jesus is full of compassion: his compassion does not only reach only a man, but his family, his relatives, the whole of society. We too today, feel touched by the compassion of Jesus. He, without being afraid of being contaminated to the point of being called unclean, touches that leper. The touch of his hand, accompanied by the Word of his mouth, makes that which no one else has ever imagined. The leper is healed and restored back to humanity. A wonder equal to the resurrection of the dead has just happened: no one, if not the power of God the Creator, could have done such an action. In this way Jesus would have been recognized, if the eyes and the hearts of those present were to be open, ready and vigilant. But this is another miracle which is to be asked in all humility. The same leper didn't succeed to obey Jesus, who sent him back home with the command not to say anything to anyone, if not to the priest who was to investigate the occurred healing and accept the offering for its purification.

The joy at the sudden healing made the leper deaf to the word of Jesus. He is glad to be healed and not to have met and known the Messiah of God. This should be his greatest joy, but instead his heart and his mind are ruled by the smallest delight, the passing of health regained. He keeps telling everyone what happened: Jesus, so he must observe the rule of impurity and stay out of the villages for a few days: for they all know that he has had contact with the leper.

The result of the humility of Jesus was that it drew more crowds to him. He does not enter into villages, but the people were coming out to meet him. And this is a great advantage: to meet Jesus away from the daily preoccupations makes us more attentive to him and more free to welcome his Word. Because of this it is always precious and valid the invitation to live some hours or days listening to God in places or houses away from the normal occupations and usual distraction. Every diocese puts at the disposition of the faithful houses where one can go to be in silence and pray: here they can meet Jesus and listen to him without being disturbed from usual voices and normal occupations that would condition the internal attention and the capacity to decide for him.

St. Paul tells us: “whenever you eat or drink, do everything for the glory of God”. The thought of doing everything for the glory of God frees us from the attraction to sin, that leprosy that insists to take us away from God and the brethren. Only Jesus can free us: let us hang on to him, seeing that nothing keeps us from holding to his presence in us and in his Church.

In primo piano

• OMELIE / Omelie EN

- ◆ 31/03/2024
31/03/2024 â– Easter Sunday - B
- ◆ 07/04/2024
07/04/2024 â– 2nd Sunday of Easter - B
- ◆ 14/04/2024
14/04/2024 - 3rd Sunday of Easter - B
- ◆ 21/04/2024
21/04/2024 - 4th Sunday of Easter - B

Archivio

- [2024](#)
- [2023](#)
- [2022](#)
- [2021](#)
- [2020](#)
- [2019](#)
- [2018](#)
- [2017](#)
- [2016](#)
- [2012](#)
- [2011](#)

[Link di questa pagina](#) [Invia pagina](#) [Stampa Pdf](#)

SCRITTI IN ALTRE LINGUE



[Türkçe](#)

- [Konya, Aziz Pavlus kilisesi](#)
- [Dualar - preghiere](#)
 - ♦ [Dualar](#)
 - ♦ [Dua edelim](#)
 - ♦ [Mezmurlar](#)
 - ♦ [Rabbin duası: kutsal aklama](#)
 - ♦ [Kutsal Yüreğe eyle](#)
 - ♦ [Vicdan yoklaması için](#)
 - ♦ [Meryem Ana'ya dua \(yeni\)](#)
 - ♦ [Meryem Ana'ya dualar](#)
 - ♦ [Selam sana aklaması](#)
- [Vaazlar - omelie](#)
- [2001-2011 Vaazlar](#)
- [Kitapçıklar - libretti](#)
 - ♦ [Kitapçıklar](#)
 - ♦ [Ruhsal sohbetler](#)
 - ♦ [Yetmi kere yedi kez](#)
- [Sorular - Domande](#)
 - ♦ [Sorular / domande](#)
 - ♦ [Diyalog ve Sorular \(TR-IT\)](#)
 - ♦ [Sorular \(TR-IT\) domande](#)
 - ♦ [Diyalog ve Sorular 1. \(1-15\)](#)
 - ♦ [Diyalog ve Sorular 2. \(16-30\)](#)
 - ♦ [Diyalog ve Sorular 3. \(31-46\)](#)
- [Cari yıl için takvim](#)
- [2008-2011 Takvimler - calendari](#)



[Français](#)

- [Homilies](#)
- [Broschures](#)

- ◆ Brochures
- ◆ Je suis celui qui est
- ◆ Soixante-dix-sept fois
- ◆ Il les appela "Apotres"
- ◆ En Lui est la vie
- ◆ Caché dans le nuage
- ◆ Les Armes de l'Esprit
- ◆ Jesus est ressuscite. Alleluia!
- ◆ Mais Jesus gardait le silence
- ◆ Marthe, Marie... et Jesus
- ◆ Je suis pardonne
- ◆ Parle Seigneur!
- ◆ Le Pain Nouveau
- ◆ Je vais a la Messe
- Homélie 2002-2011

 nË gjuhën shqipe

- Kalendarik pÃ«r vitin aktual
- KalendarÃ« 2008-2011
- Shkrime tÃ« tjera
 - ♦ MARTIRÃ VE SHOIPTARÃ

 English

- Calendar for the current year
- Homilies
- Homilies 2002-2011
- Calendar 2008-2010
- Brochures

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- âº â â- Op
 - ♦ âº â â- Op
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- æ ¥æ 2008-2011

Urdu

- Calendario cinque pani Û¼Ø§Ù Ú Ø±Ù Ù¹Ù Ú©Ù Ù Ù Ú

 Deutsch

- Kalender f¼r das laufende Jahr
- Kleinschriften
 - ◆ Kleinschriften â– F¼nf Gerstenbroteâ–
 - ◆ Einleitung



- Calendaristic pentru anul curent
- Calendare 2010-2011

[illegible]

- Calendário para o ano corrente
- Calendários 2008-2010

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